

# PSYCHIC OBSERVER

TRUTH

SPIRITUALISM'S PICTORIAL JOURNAL

NUMBER 265

Published by PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U.S.A.

SEPTEMBER 25, 1949

15 CENTS

## STEPHEN FOSTER JOHN BARRYMORE ETTA S. BLEDSOE EDWARD LESTER THORNE

Hundred of automobiles — license plates from over thirty states, slowly wending their way through the gates; eager guests crowding three hotels to capacity; hungry travelers standing in line at the cafeteria; late arrivals arranging for extra cots stretched out in every available space; expectations reaching a

same pilgrimage has been made by those eager to hear that familiar spirit voice, the voice of a woman who made a promise before she passed away. And that promise was that she would come to her people on the first Sunday in August—just as she had done many seasons in earth-life.

### Vibrations Perfect

There is hardly a Spiritualist in the movement today who does not know or know about Etta Bledsoe. During her lifetime, she was one of America's

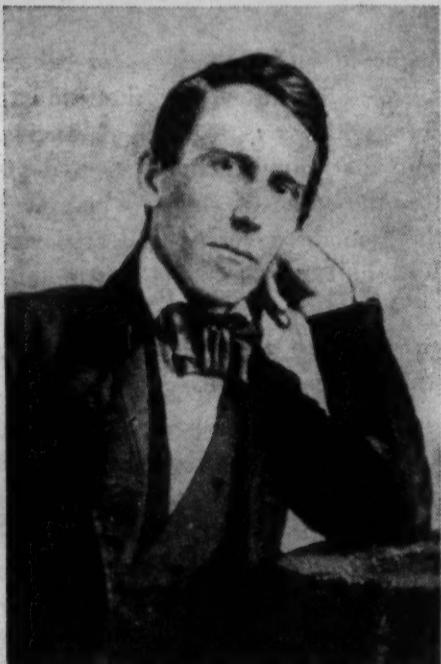
itualist Camp. He idolized Mrs. Bledsoe who knew that one day he would be an outstanding instrument for the spirit.

It seems that, through his instrumentality, she is able to simulate her own voice peculiarities and enunciation better than through any other medium. The vibrations, through which contact is established, seem to have reached a peak of perfection when Mrs. Bledsoe speaks through him.

All spirits returning, under like circumstances, are not able

jected through the loudspeaker, they would have sworn she was still living . . . so perfect is the manifestation.

A five foot cabinet constructed of ply board, with only one opening, the door, is used by the medium. Within the cabinet is a plain chair and a microphone for a connection to the



Stephen Foster  
"I have found that joy"

climax . . . all because every individual, making the trek, is anxious to hear the voice of a "dead" woman.

The place: Chesterfield Spiritualist Camp, Chesterfield, Indiana; the time: first Sunday in August—"Etta S. Beldsoe Day."

For the past eight years, the

BY  
JULIETTE EWING PRESSING

most beloved mediums . . . and she came again through the direct-voice mediumship of the Rev. James M. Laughton.

She spoke to thousands just as had been her custom in the past; she proved she had, indeed, arranged a program. She introduced them: Stephen Foster, Edward Lester Thorne and John Barrymore, but more about them later.

Few know that the Detroit medium, the Rev. Laughton, was a student of Mrs. Bledsoe. I shall never forget when I first met him at the Lake Brady Spir-

to give as evidence a reproduction of their voice intonations so that the voice itself is unmistakably their own.

This voice sameness, plus the evidential messages, has made it possible for Mrs. Bledsoe to prove survival conclusively to thousands of people on her day at Chesterfield.

### Cabinet Examined

I have had many people tell me that if they were unaware of her passing and would have casually approached the auditorium whilst her voice was pro-



John Barrymore  
"I am playing a greater role"

loud speakers in the auditorium. Thirty-eight people (see testimonials page 2) amongst them strangers and new-comers to Chesterfield, approved the conditions for the seance only after they thoroughly examined the cabinet and the rostrum.

(Continued next page)

## CHESTER-

**FIELD** Cont from page 1

Walter N. Gostely, 3312 Hull Avenue, New York City, New York, an electrical engineer by profession, publicly declared that there were no mechanical contrivances or other instruments by which any voice could be produced or carried except the public address system microphone.

### The "Oh's ! and "Ah's"

The suspense of the audience, just before Etta Bledsoe introduced her speakers, is comparable to the opening night in a Broadway playhouse. For instance, you could hear a pin drop when the spirit voice of John Barrymore resounded



**Etta S. Bledsoe**  
"Take up the challenge"

over the loud speaker. All were electrified. Oh's and ah's could be heard, then quiet. In his characteristic resonant voice, he spoke to the audience. (See page 3, Col. 3)

### What Ed Told Me

Only recently, one of America's outstanding mediums, the Rev. Edward Lester Thorne of New York City, passed into the spirit world. He was one whose heart was filled with love. He desired to share the knowledge of immortality with all the world. In the audience, there were many people from New York City acquainted with Rev. Thorne, including Eddie Mackey, one of his pupils, and myself.

Many times during earth life, Ed told me nothing would give

him greater joy than to attend an Etta Bledsoe meeting at Camp Chesterfield. Laughingly he said: "Juliette, if I never get there while on earth, maybe some day, from the spirit side of life, I can witness the demonstration and maybe even speak to you."

### Schulz's Accuracy

Little had I thought of this until the voice of Ed Thorne came from the microphone to address his friends. (See page 4, Col. 2)

At the conclusion of Mrs. Bledsoe's program, additional proofs of communication was established when the Rev. Mable Riffle, secretary of Camp Chesterfield, rapidly gave messages from the spirit world to about thirty people. Then as a dramatic close, test proof evidence was provided by the Rev. Mamie Schultz, pastor of the First Association of Spiritualists, Philadelphia, Pennsylvania. She was blind-folded and, with rapid fire speed, and accuracy reached many in the audience.

When Jesus went away, he said to his disciples: "It is expedient that I go away but I shall send a comforter." Etta S. Bledsoe is a true disciple of Jesus the Christ, because she is not only serving as a comforter to thousands of people, but she is also bringing others to the microphone to add proof that the "dead" never die.

## Verbatim Wire Recording of Spirit

### Voices Heard at Chesterfield Camp

#### — THIS IS WHAT THEY SAID —

##### Bledsoe Speaking

"Once again, I have returned to you on this glorious day, a day dedicated by you upon the earth and by us here in spirit, to return with others of the spirit, and to prove conclusively that there is no death. I live, now, as I did there, only now it is with greater vision, and without veils to cloud my consciousness, and it is because you have kept the light burning in your hearts, that our way back is made immeasurably easier. . . . .

"During the past year I have watched, from unseen places, the great strides made by the Spiritualists of the world, but I am prouder than ever of the greater strides made by this great center of learning, this great conclave of Power, this gathering place of some of the greatest mediums of the world, dear Chesterfield, a place that I loved and still love as many of you know

"I have done much here in this world of the soul. I have met many of the great prophets and teachers — sat at the feet of the immortals, listened to their words — and tried to absorb for the human family much of their wisdom — and it has given me strength to go on and reach out into places across the seas — and I know now that communication is creating greater interest in the minds of men than ever before.

"With that thought in mind—I sought out those who come today so they may help inspire others, but before bringing those who are gathered today with me at this River of Love — waiting to give their message of hope to the world, I want to say that there is a field of activity stirring for all who wait upon the word of Spirit — and I know that new and greater horizons, both spiritually and scientifically, are about to be shown to you.

"Rise to meet them, take up the challenge, and the world will then



**James M. Laughton**  
He was the medium

begin to enjoy the age for which it was created. Know that we are ever with you, legions of angels, and that our spiritual strength is like the stone of David, which slew the giant of adversity and criticism. We shall not lose the battle, and when it is won we shall have proven ourselves worthy of the century which gave us life.

"I have dedicated my soul to the advancement of our truth upon the earth, and I know that armies of souls, waiting at the gates of the avenues of communication, shall be with us as we attempt to do our part in this great task. We need your help, we need your courage and your strength, to enable us to complete this and while the rewards may not be at once apparent to you, they are there and will, at the proper time, be shown to you.

"Let us not be impatient, but bear witness to each event. Remember it, and let it cast its mold with your souls, so that all who approach you will know that you,

### They Testified . . .

We, the undersigned, do hereby attest that we have thoroughly examined the cabinet on the rostrum of the auditorium and the rostrum itself, and have found no mechanical contrivances or other instruments by which any voice could be produced or carried except the public address system microphone which is used to magnify and carry the speaker's voice throughout the entire auditorium. Signed:

Walter U. Gostely, 3312 Hull Ave., New York (67) New York; Silvia E. Rance, 803 E. Wash., Ft. Wayne, Indiana; Stella Kemp, Taylor Mill, Latonia, Kentucky; Jean Kasten, 2538 Scioto St., Cincinnati (19) Ohio; Marilyn Lyon and Janet Lyon, 7056 La Boiteaux Ave., Cincinnati (24) Ohio; Grace M. Dunlap, 1841 Allison Ave., Springfield, Ohio; Alfred B. Deemie, 707 Eureka St., Peoria (3) Illinois; Nell Hicks, Henryville, Indiana; Mary E. Mier, 114½ S. Mulberry St., Muncie, Indiana; Clifton A. Crosby, D. O. Ms. D., LeRoy, Illinois; Donald Plinke, Cleveland, Ohio; K. Hirschirm, Indianapolis, Indiana; Mrs. Wallace Mallery, Elkhart, Indiana; Rev. Sarah Cushing, Lily Dale-North Miami, Florida; Rev. Edith Sandy, John Carlson Memorial Church, Buffalo, New York; F. H. Miller, Odessa, Texas; Rev. Emma Roney, St. Louis, Mo.; Dr. Charles Rohlfing, St. Louis (8) Mo.; Dr. Anna M. Kolodzig, Detroit (12) Michigan; George E. Dyson, P. O. Box 613, San Diego (12) California; Arthur Rader, Pittsburgh, Kansas; Joseph Lewis, Manchester, Iowa; June Day, Hollywood, California; Letha Weatherfield Russell, Birmingham, Alabama; Alice Whitehead, Winnipeg, Canada; Eva Shattuck, Brady Lake, Ohio; Rev. Walter Bulloch, Detroit, Michigan; Mr. and Mrs. J. A. Longman, Paoli, Indiana; Rev. Maude K. Galis, Wichita (9) Kansas; Rev. Ruth Caine, Detroit, Michigan; Rev. Lena Bullock, 2936 Trumball, Detroit, Michigan; O. A. Smith, Louisville, Kentucky; R. E. Klement, First Church of Houston, Texas, and Rev. Dora Rubottom, Christ Spiritualist Church, Rock, Indiana.

## Verbatim Wire Recording of Spirit Voices

Continued from page 2 . . . . .

too, are numbered amongst our Legion — and the impact of this will show itself in your spiritual light and knowledge, and indeed, lift you above the average, but dear friends of Camp Chesterfield, I must now bring you further proof of this dedication, for here in the atmosphere about us, gather those who loved the human family as I did, and their words will make you realize the immensity of the task we have before us.

"The first of these glorious souls to speak to you today, is one, who though surely inspired upon the earth, did not however, realize until after his transition what he had done for the people of his country.

"Of the many changes that took place in the 19th century, he tried to put into music. He listened to a still, small voice, and would then write the words of what then seemed like strange melodies, yet he began what was later to be acknowledged as an era of American folk music—for in his soft, dreamy, and in many cases, spiritual descriptions of the things that he loved, he left a heritage that is enjoyed by all thru-out the world, a monument to the great and growing country which we all love and in the release of his river melodies, he gave an expression to a race which has yet to find its true glory.

"He understood America, and its destiny, as few men did, and in his simple inspired words, he left a legacy which was greater and more powerful than all of the wealth that many of his own time succeeded in gathering.

"Perhaps by now, you must sense of whom I speak, and without further introduction, I ask that great and gifted soul to reach into your hearts and address you — Here, my friends, is STEPHEN FOSTER.

### Stephen Foster Speaking

"Good friends — what a joy, to reach to you, here with words which came in torrents to me while I was upon the earth, but which somehow seem to fail me now, but this I shall say, I am glad to add whatever I can to this great task of reaching into the minds and souls of all who seek to peer behind the veil, of all who seek to understand the spirit.

"Never feel lost, never feel deserted, and always remember as I did, both then and now, that there are gentle voices calling and ever

waiting to add to your courage. Dark clouds of adversity may come, they may cast shadows across your life. Tribulations may be set upon you, but truly the benefit of all of these things will be the unleashing of your deepest and most profound expressions, for it is only those who have known sorrow and disappointment who can truly say that they have the quality of understanding.

"And when one understands fully and without prejudice all of his fellowmen, then truly 'he walketh in the fine light of his Maker and indeed becomes truly, A Light to Guide.'

"Thru the long night of despair, let us keep our light shining, as did the Teachers of the Ages, comforting where we can, helping when we can, being part of the Master, acting and re-acting as He would have done, never being content until we lay down our task, and bow to His will; then say, as we are drawn across the Great Threshold of the Universe, we have done our job well.

We have done the best we can—only when we have done that, having no remorse for experiences of past days, then you shall know as I have known the greatest joy, the tremendous feeling of gratitude,



Edward Lester Thorne

"Let nothing stop you"

that somehow you were amongst the privileged, and here in the glory of an Elysian Field, you shall see and hear the Angel voices — welcoming you with resounding music of angelic sweep.

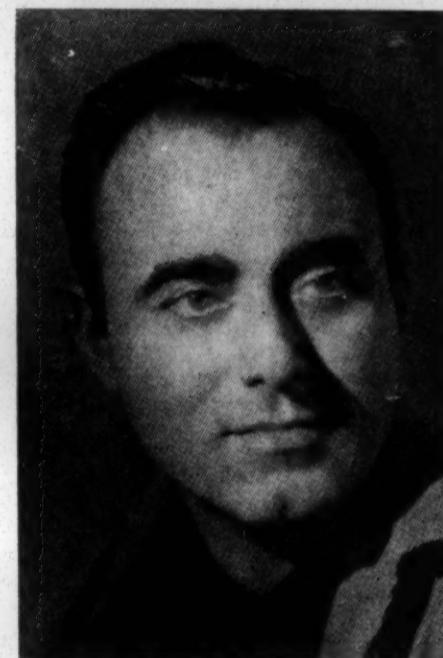
"The stars will herald your coming and you will take your place in the firmament of Spirit Love — surrounded as I am, by those you have known and loved, and what greater satisfaction can one have than knowing that.

"None, my friends, none, for I

have found that joy — and you, too, will find it, and it will radiate thru the windows of your souls forever. May the Master bless you and all those who stand beside you . . . this is STEPHEN FOSTER."

### Bledsoe Speaking

"This great soul Stephen Foster, has had the power of the great God, Orpheus, surely, too, he must



Eddie Mackey

Thorne's friend

have had his guidance for the music which he produced in the world. And now, dear friends — I have another light here besides me. One who I know will thrill your very souls, for he is now in his greatest role and the part he is playing will surely be remembered and marked in his vibration for he is now in the role of Teacher and Philosopher — and helper to many in his own field of endeavor, — and I am now happy to present to you none other than that great actor and portrayer of great roles upon the earth: JOHN BARRYMORE."

### Barrymore Speaks!

"Friends, here I am in a new role, but upon a stage of another dimension, — the stage of the Universe. Far back are drawn the curtains, and the principals of this play are the Teachers of the Ages, together with your own beloved friends and I play a greater role now than I had ever envisioned upon the earth.

"I reach a greater audience now than I have ever dreamed of. If I can leave upon your consciousness an imprint for the days to come — then this scene of universal splendor will have been my greatest accomplishment. Many

tragic roles I have played; comedy too, was given to me, but now upon this stage of the world, I see the many things that I failed to see there, the lights of the Heavens.

These lights are brighter because of your stars — shining out thru the tragedies of the times, and you too, will see them when the curtains of your days are drawn and you are called to your own great role in the heavens.

"Go to it with courage and fortitude, feeling that the directors of it are just and without bias and if, in your own world, you are called upon to fill a role which does not have all in it that you desire, play it to the full. Get the most out of each day, and know that each day's experience will fit you for the greater role of tomorrow, and a star will be hung in the heavens for you, and you will walk, as I have walked, proudly, majestically, across the great drama of life, and the mystery of it all will be found, and your soul will match in brightness, the star upon the mansion which was prepared for you by those who went ahead.

"If my coaching today has helped you for the greater tomorrow, I am glad, and happy too, to have played my small part. I shall help and direct when and where I can, for friends of the earth, remember that however small the role each one plays, it adds to the greater scene, and creates a play, and becomes in power and scope the carrying out of God's plan, and who can say that is not as it was meant.

"For each does as he is destined and may you fulfill and accomplish all that you can in your own world. May the stars touch you and shed their light upon you . . . this is JOHN BARRYMORE."

### Mrs. Bledsoe Speaking

"Good Bye Sweet Prince, goodbye Sweet Prince: and he was that, and now arrayed in the greatest robes of his immortal role, he has gone to other stages to instill a

(Con't Page 4, Col. 1)

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## Wire Recording of Spirit Voices

message to whomever he can, and I, along with you, send him our good wishes and know that we are grateful for his coming to this joyous scene.

"I say this to you:

*A prince he was, a prince he is,...  
And tho he failed some in his land,  
His footsteps are not of sand, ....  
And lifting may his message be,...  
He now is starred, ETERNALLY.*

"But wait: dear Friends, our scene is stirring, our stage is revealing the presence of a new soul, and dear friends of Chesterfield, the scene is being lighted once again, and there comes suddenly upon us, out of the atmosphere of communications, one, who, having worn the garment of the Comforter for so long has now laid it down, but recently, and is now being comforted.

"No more will he hear the sorrows of man, no more will he bear witness to the woes of a troubled world, and our Heaven is brighter for his presence. He has earned his rest and his Teachers, theirs, for surely if ever a soul needed solace, it was he.

"His Heavenly home is now lighted, but even as he is new to

us, he desires to say a word to encourage all he can, to give you a moment of his spiritual strength, for he has been with us but a

place here and know it well, I will return and help all I can — this great center of Spiritual Truth.

"Let nothing stop you, go forth, as I did, and may the truth of Immortality be with you, for I have found the answer to it all. No longer is it the Mystery of Life, and it is only from the Universe and its Angels that our Spiritual strength comes

"Onward Christian Soldiers, challenge all who challenge you, and with the courage of your convictions you, too, shall find the peace, and may the Master bless you and all the mediums of Chesterfield and the world . . . this is EDWARD LESTER THORNE."



Mable Riffle  
She sponsored program

short time — out of a troubled world, dear friends: EDWARD LESTER THORNE."

### Thorne Speaks!

"Dear friends of Chesterfield, never having set foot upon your sacred grounds, I come here today to bless you and yours. Released from the physical, I am now at rest, and when I have found my

### Bledsoe Speaking

"May God bless dear Mable, the Camp and the dear mediums of the Camp, and all my friends of the earth, dwindling as they are in number as each year goes by. Many have gathered here in spirit, and how they are enjoying the great beyond. The grave has lost its victory and the Angels are singing the song of Immortality, which will be upon the lips of all men. Good bye, dear friends, . . . this is Etta S. Bledsoe."

THE END.

## THE UNSEEN GUEST EXPLAINS PRAYER

Prayer is a definite desire on the part of the highest degree of consciousness known to earth, Stephen, the Unseen Guest, told Darby and Joan, and desire will without doubt influence a degree as high as itself. "How much the more will it influence a higher degree, to whom increased understanding has brought increased sympathy and increased freedom, increased power," Stephen, the kindly invisible goes on as recorded in that unusual book, "Our Unseen Guest," which all should possess as it will help to not only give a better understanding of life's continuity but also of practical metaphysics.

I wish you really knew how to pray. You can not fail to help another if with that other you share love and desire. You can not fail to help yourself if you will pray the prayer of loving desire without cessation. Think of the tremendous possi-

bilities for good that lie within your soul if you use this formula. Metaphysical work is a sharing of love and desire with another. You share God's love and desire with another.

Two or three who face the same puzzlement, or have similar ideals, can work miracles if they work together in perfect agreement of love and desire. Again I say unto you, Jesus

By  
DORTCH CAMPBELL

said, That if two of you agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in Heaven.

Jesus of Nazareth tried to convey a deeper meaning than prayer in the accepted sense. He tried to convey the fact that there is prodigious power ours for the asking when we love

and desire and work together toward an ideal.

Whence the power behind miracles of healing wrought by Alcoholics Anonymous? The answer is that there is loving together and desiring together and working together in a common aim.

Alcoholics Anonymous has blazed a trail for an expansion of this mystic power in human life. The day is not afar when men and women will band together in love and desire to solve most of their problems along similar lines.

### Turned Against Her

I shall call her Ruth, that woman who rolled away the stone of alcoholic depair. The miracle of restoration for her was wrought by Alcoholics Anonymous; no, not by the organization, but by that Highest Degree of Consciousness of which Stephen speaks when men and

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## PSYCHIC OBSERVER

10 East Fourth Street,  
Jamestown, Chautauqua County, N. Y., U.S.A.

Telephone: Jamestown 6-788

(Established 1937)

Founders and Publishers, Juliette Ewing Pressing, Ralph G. Pressing.

Published Twice Monthly. Release date 10th and 25th of each preceding month.

Subscription Rates: 1 Year, \$3; 2 Years, \$4.50; 3 Years, \$6.00; Your own and a Gift Subscription. (In U.S.A. ONLY) \$4.50 per year.

Canada—1 Year, \$8.50; Foreign, 1 Year, \$4.00.

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Entered as second class matter September 1, 1938, at the Post Office Jamestown, N. Y., under Act of March 3, 1879.

Two Hundred Sixty-Five  
September 25, 1949 15c Copy

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Psychic Observer

## The Unseen Guest Explains Prayer — (Continued from Page 4)

women loved and desired and worked together for a healing.

Ruth was about fifty and was an habitual drunkard to such a degree that she had gone down to the depths and was deserted by her husband and family and friends. None was so poor as to do her reverence.

Everybody, even her offspring and her parents, turned against her, and she became a derelict. Some angelic messenger must have whispered of her despair into the ears of one who had been saved by Alcoholics Anonymous, for there were those who came to her rescue.

Some time ago I received a letter from Ruth, which said: "I found God for the first time in Alcoholics Anonymous. I have been healed of habitual drunkenness. More than a year has elapsed since I tasted drink. It has been a miracle. Physicians and others said I could not be healed.

### ... By Working Together

But I have a hold on life now. Men and women work with love and desire in that organization. This makes for some sort of high prayer. It is wonderful the good that is being done . . ."

Whence the miracle of this woman's healing? You should know by now that you can not fail to help another if with them you share God's love and desire; if you work with love and desire; for I know that if two or three agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in Heaven.

For where two or three are gathered together in My Name, there am I in the midst of them. This is the new religion, this

the Christ church, that you serve one another in love and desire. It is the highest type of religion to share God's love.

"The voiced longing of a man's soul must of necessity have effect upon that whole of which he is a party," said the kindly Stephen as revealed in "Our Unseen Guest." (\*) If you have a task to perform and it is more than you can alone accomplish, you turn to your



Dorch Campbell

"Pray without cessation"

neighbor. And you say to him, "Come and help me with my harvest and I in turn shall give aid to you?" You know the result; the task is accomplished, by working together in love and desire.

Prayer, the Invisible One also said, that asks for progress, for mercy, for development, for freedom, must have the same influence on the ultimate outcome as that exerted by the peculiar force you know as enthusiasm, which makes it possible for a handful of men to become victors over vast armies.

"Stephen, Stephen," Darby interrupted, "you are drifting into the contention that faith can remove mountains."

"Not drifting," Stephen answered simply, "but steering a course. I would have you understand that faith, the vision of things to be, does remove mountains—daily."

Prayer, the outlet of the human heart, the individual cry

for aid, welling up through desire, is the recognition of the oneness of all things, Stephen said; and The One answers.

### Work for a Solution

Love and desire and work all linked together, constitutes faith. Faith is a trilogy of these. God always answers the prayer in which the individual desires to *work with God* in action and in life for the prayer's answer. Prayer is not a begging and a pleading but a desire to love and work for a solution of the problem that confronts. Fill your mind with deepest longing to do that which will bring fulfillment of your ideal and there will be answer.

Pray the prayer of loving desire without cessation. You can not begin to comprehend the vast reaches of power that you share God's love and desire; to work for a solution. If you work with a few others the power is multiplied a thousand fold.

THE END

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If you are a speaker or medium and desire to be listed in this column write for special reduced rate for this service. State full name, organization affiliation, phases of mediumship, etc., using as a pattern, the ads appearing in the ad below, under "OPEN DATES." Specific advertising cost will be quoted by return mail.

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WOLF, Rev. Lanora — Open for engagements; lecture and message service. Mediumship: Healing, mental and direct-voice (trumpet). Assistant Pastor of the First Spiritual Science Church, Buffalo, N.Y. For appointment write: 557 Tonawanda St., Buffalo, N.Y. Phone: BEDford 5449 (X-270)

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Transcendental Physics, by Zollner.

Case for Spirit Photography, by Conan Doyle.

# Science AND SPIRITUALISM

## A Famous Astronomer Peers Into The World of Spirit.

(EDITOR'S NOTE: This is the fourth of a series of articles written especially for the *Psychic Observer* by James Crenshaw, Los Angeles newspaperman, as the result of a discussion with Dr. Gustaf Stromberg, for many years an astronomer on the staff of the Mt. Wilson Observatory in California. Having shown in his books THE SOUL OF THE UNIVERSE and THE SEARCHERS that there is a real, non-physical world, Dr. Stromberg was asked to consider whether or not descriptions of it as given by spirit communicators can be regarded as scientifically plausible.) (Copyright by James Crenshaw, 1949.)

Should or could one smoke a cigar in "heaven?" Or in the other place, for that matter!

For Dr. Stromberg, who likes his cigars as well as anyone here but is rather of the opinion that he at least ought not to like them or have them in the hereafter, this was not necessarily either an irreverent or an irrelevant question.

If people find themselves in a world of "things," rather than merely qualities, after they leave the physical world, the question, of course, arises as to whether there is any limitation as to the kinds of things they may endure or enjoy.

### A Real After-World

As a physical scientist and an astronomer, Dr. Stromberg has, of course, made scientific history by correlating the data which establish the reality of a non-physical world and non-physical patterns that are the matrices — Platonic archetypes, if you will — for what we observe in the physical world. And while he is willing to go so far as to concede that these non-physical patterns have the potentiality of form, he is unable to conceive of a world of tangible (i. e., solid) forms beyond our physical plane.

Yet we are faced with repeated references by spirit communicators to an after-life world as real, as substantial and solid to them as our world is to us. They continually speak, not just of forms

in a vague sense but of having houses and going places, of employing various implements and devices, of wearing clothing and ornaments, of having about them all kinds of "things."

### Things "Up There"

They may even eat food — fruits generally are mentioned — though merely for pleasure and not for sustenance, they say. And by molding the "mental matter" of the etheric realms, they may create every conceivable type of form, to them completely solid and tangible, within the range of their experience and powers of visualization.

To get all this "pie in the sky" and castles in the air down to earth, so to speak, in order that we may extract some fact from apparent fantasy obviously takes a deal of doing. It is the one aspect of communication which has undoubtedly created more confusion than any other, for despite religious allusions to heavenly streets of gold and mansions in immensity, the average person just can't see how there can be a complex world of almost ordinary people and things "up there" and even all around us without our being sensible of it.

I had tried to compare the problem to that of electro-magnetic waves which have pattern and perhaps even a kind of substance (scientists really don't know too much about them) but often co-exist with visible matter, like the longer

radio waves which pass through buildings and other obstructions with little or no difficulty.

Furthermore, I had suggested that there might be such things as "ghosts" of atoms, as surely as we know there are "ghosts" or spirits of people. Communicators have gone so far as to speak of "atomic power" and "atomic light" in their world and have mentioned the so-called building blocks of nature in other connections, indicating something much more substantial in the

heated surface, and in that case it is the atoms of the hot air we see. But we know that we can have the same effect without any matter whatsoever."

Seeing a spirit, therefore, would be possible without its having any substantiality.

"That takes care of the sense of sight, at least hypothetically," I said, "But how about the sense of touch or the sense of smell or any of the other five senses?"

Dr. Stromberg laughed as he asked:

"Can you smell a ghost?"

I said, as a matter of fact, many had reported weird odors, some pleasant and some unpleasant, in conjunction with psychic manifestations. However, I also said that we needed to analyze the relationships of spirit entities — human personalities — with each other in a world beyond this physical plane, a world in which all who come back and tell us about it say is tangible and susceptible to the functioning of the five senses.

### About Apparitions

"*Seeing a spirit would be possible without its having any substantiality*"

after-life realms than merely the living fields recognized by Dr. Stromberg.

Then what about spirit forms, materialized and otherwise, reportedly seen by countless individuals on this physical plane? Dr. Stromberg answered that in this way:

### Strange Parallels

"You can see things even if they are not built of atoms. I am thinking now in strict physical terms. In a sense, I see a gravitational field when I see light that is bent by a gravitational field. The field acts like a lens.

"Similarly, a living field can bend light, even as atoms can bend rays of light. We can see the wavy motions over a

"Now, if we refer to a ghost, to have something definite to talk about — it has shape, which you say can be seen. You say it also can be perceived with other senses, say, with the sense of smell. That means that the apparition in some way or other releases a chain of communication with the originating source from

## Science and Spiritualism

where smell sensations come. That is the only way I can picture such things."

Without going into the question of "apparitions" (materializations) that have been felt, as well as seen, I objected:

"The only difficulty is that you are picturing what happens on this planet or this plane, whereas I am attempting to account for conditions which reportedly exist on a plane or in a world completely removed from this one — at least, one which apparently is not generally perceived by us in this world but is perceived in detail by personalities who have left their earthly bodies and gone to such a world.

"In other words, we are no longer talking about 'ghosts' when we speak of intermingling personalities in the after-life world. In the next immediate degrees or planes or zones of that world, according to all that has been brought back to us from those who describe these places, you and I could be sitting there talking, much as we are doing now. You might even be smoking a cigar.

### Etheric Sustenance

"We would find that we could have and do all of the things that we can have and do here and more. There would be, as we are told, cities, buildings, streets, schools, even hospitals for those newly arrived who need to learn how to master this new world of forms with their thoughts, rather than their hands, although the 'stuff' of their environment also be manipulated manually and mechanically.

"If spirit communicators always spoke only of qualities of consciousness and omitted all mention of these things, we would have no such problem of explanation. But they may even eat food of a sort if they wish. However, this is not required, because the energy and sustenance of their living comes from the ether around them — just as it does to a certain degree for us on this physical plane, except that

we, in our undeveloped state, are required to supplement it with solid food.

"What they say, therefore, is that the very next world, what is called the 'astral world,' is not very much different from the one we are in now and, as a matter of fact, in a large measure is a replica of it, with all the good and bad features, the areas of heavenly bliss and hellish misery that we have here, except more intensified in some aspects and more idealized in others.

### Still Unconvinced

We are automatically attracted by the state of our consciousness to the area or environment where we naturally belong — where we belong until we can lift ourselves out of that state by mental refinement and expansion of consciousness into the so-called higher degrees of spirituality."

I also made clear that the communications do not foreclose us from the idea of a world somewhere of non-forms — of pure consciousness — but simply make it clear that we are not done with substance and form in the next step beyond our present kindergarten of experience.

Dr. Stromberg's comment was humble but he was still unconvinced:

"Of course, as I said before, I do not know anything about these things, but I cannot possibly see why in the spirit world we should need any clothes or buildings or machinery or cigars. Cigars—I hope not.

"It seems like such things as clothes and shelter are needed here because we are animals who have to have protection from the weather, but why a spirit should need clothes or shelter I am unable to understand."

I agreed that there was need for understanding. The explanation offered by many communicators is, I said, that all these "things" are carry-overs in the continued experience pattern of the individual as he continues to assimilate the lessons of the world of forms in the progression toward perfected consciousness. The need is not for bod-

ily protection but continued mental development, which is the most important consideration in all worlds, we are told.

"There is no need for these things in the usual physical sense," I said, "but perhaps we might say that the mental insistence of personalities, as individuals and groups, upon having pseudo-material surroundings is so great that much of their earthly activity is carried over into the spirit world. That would naturally also imply a carry-over into a world of 'spirit atoms' or attenuated 'spirit stuff' that is a higher form—or at least a different form—in some degrees of our earthly material life."

### Conscious Reality

"Well, in that case," replied the astronomer, "this all should be regarded as habit—perhaps a bad habit."

"Not all bad," I said, "for we are also told that forms can be idealized, as well as thoughts, and that while we progress the idealized forms about us stimulate objectively the subjective idealization of our thoughts."

As we see beauty externally, so may our inspiration toward the achievement of internal beauty be transmuted into a conscious reality. That is how some of the higher teachers, as well as a number of the great philosophers of the past, would put it.

(In the fifth article of this series, Dr. Stromberg and Mr. Crenshaw examine some of the philosophical implications of a scientific view of the after-life.)

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# What I Observe

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## Dix in a Fix

"That these mediums are all fakes goes without saying, for nobody has ever penetrated the future. Nobody knows what is going to happen," says Dorothy Dix, lovelorn columnist, in a article published July 15th in the "Binghamton Press."

"The lovable, home-fixer, headlined her story, "Wife believes Seer Instead of Husband." It seems that one of her correspondents went to a medium and followed some advice that was adverse to her husband's wishes.

It is well for Dorothy to give lovelorn advice in specific cases. She is without doubt qualified to give such information. She is not qualified to advise the lady regarding her experiences with the medium, because she says that they (mediums) are all fakes, and that nobody knows what is going to happen. Any sane-minded person would know that she certainly does not know what she is talking about. And if her advice upon these lines is so biased, then God help the poor souls who seek her advice on questions just as vital . . . to them.

## Kobler the Garbler

The August "Holiday" magazine devoted three full pages, accompanied by several asinine spook pictures, to an article entitled: "Spook's Tour." The childish story, which carries the subhead, "Exploring the occult with wolfsbane and rabbit foot in the ghost-ridden reaches of New York State," is written by John Kobler. I remember the author well.

He stopped in the office last year when we were located at Lily Dale and as usual, tried to impress me with his sincerity on the subject of Spiritualism.

Only about one-third of the story is devoted to Lily Dale,

which he says is (and now was) the home of *Psychic Observer*.

The only news of importance he could find in the several copies of our journal, which we gave him, was that we sold student trumpets at \$5.95 and planchettes at \$3.50.

All of these "sensational" articles follow the same pattern. Men are sent out to get a story about Spiritualism. To begin with, they are, in 95 per cent of the cases, "anti-" and approach the subject with a "tongue-in-cheek" attitude. And the purpose of it all, as far as they are concerned, is to get a story. Their approach never varies because of the preconceived ideas which haunt their intellectual craniums. Yes, even if it was good, they would not like it.

## Only Through Man

During the past year, many Spiritualist journals published articles about the work Edison and other scientists are doing in an effort to perfect some sort of an apparatus which will make it possible for us to communicate with the spirit world.

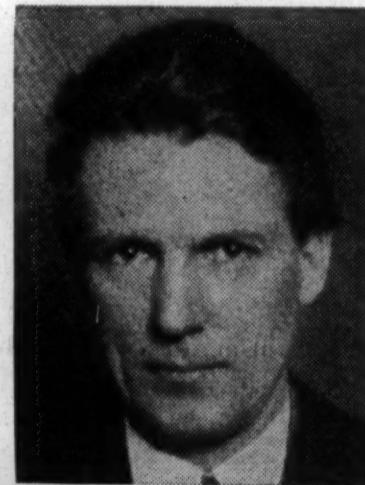
Adele Ware, Atlanta, Georgia, cites Edison's biography, his "Memoirs," in which he (Edison) writes about inventing an instrument that will record messages from the other side. Mrs. Ware states that she has a university degree of science and would like to see this instrument put in proper use. Her letter closes: "The inventor's son, Charles Edison, now resides at Menlaw Park, East Orange, New Jersey, where the old laboratories are located."

And then, an English Spiritualist publication recently devoted three pages to an article, sent from this country, which described in detail the progress made from the spirit side regarding an instrument of this kind.

I am not saying that messages have not been received from these inventors regarding such an instrument. I am not saying that some way, some how, the information received will not prove to be valuable. Possibly some day, hardly in our time, something along these lines will be perfected but I do not think it will be exactly in the manner so described.

The difficulty from the spirit side, as I understand it, is for them to get through to the earth plane and explain their fourth-dimensional experiments in third-dimensional language.

Feasible yes. Plausible, yes. But I shall never forget a statement I heard in a seance room: "Man can only contact man through man."



Dr. Hereward Carrington  
*He conducts meetings*

This simply means that, lo, these 2,000 years, records show that all manifestations of spirit, objective and subjective, were received from man in spirit through man in the flesh (mediums).

Some were called inspired leaders, some were called sages, and others were called messiahs, but they were all mediums. I hope I am wrong, for I, too, would like to see an instrument of this kind, but . . .

## They knew "FLORRIE"

One of our subscribers, E. Martin Webb of Pasadena, says that when he was a child, his family was acquainted with Florence Cook's mother and that her sister also was a wonderful medium.

## Carrington Lectures

For over fifty years, Dr. Hereward Carrington, has been associated with psychic research. He has interviewed dozens of mediums and written scores of books upon the subject, scientifically recording his findings. He has never openly declared himself to be a Spiritualist rather he prefers to remain a psychic researcher.

In any case, it appears that he has come to the conclusion, that there is, indeed, survival of personality and that spirits can and do communicate with this world through mediums.

His book, "The Invisible World," (\*) vouchsafed these facts and now Dr. Carrington is doing his part to spread this truth in his own way. His "Center of Psychic Philosophy" publicizes weekly meetings at the Woman's Club of Hollywood, 1749 North La Brea Ave., where "original interpretation of mind, soul and body" are propounded by noted speakers. His latest program listed, aside from himself, Dr. Francis I. Regardie, Dr. Bruce G. Kingsley and Maria Elene, B.D. There is no admission charge and interested parties may contact Dr. Carrington at 1145 Vine Street, Hollywood 38.

For the past ten years, from the Spiritualist point of view, Dr. Carrington has not followed the road taken by Crawford, Lodge, Crookes, Doyle, Lombroso, etc. Rather, he has remained aloof, choosing to be non-committal, especially when writing articles for magazines and newspapers.

Now it appears that whilst he has not joined the Spiritualists as yet, he may be making a valiant effort to tell the public what he has found to be true after his exhausting experiments, lo these fifty years.

## Editor Deals Fair

A clipping from the Barre (Vermont) Times, received from Ben A. Eastman, describes how Grace Hayward (75), Randolph, Vermont, was located by Luvia Lafirira of North

## —WHAT I OBSERVE—

Montpelier, one of the best clairvoyants (says Eastman) in New England.

The newspaper, instead of trying to explain clairvoyance, took the trouble to refer to Webster's Dictionary and a couple of encyclopedias in order to give their readers a true explanation. It is a rare thing when a newspaper editor does not try to explain something he does not understand. For an editor to run to the dictionary, when he is stuck for an explanation, is quite a revelation.

Seems to me that if Dorothy Dix would follow this policy, she would avoid, in the future, insulting the intelligence of thinking people.

### Medium's Plight

A letter from George S. Shirk, trustee of the General Assembly of Spiritualists, New York City, calls our attention to an article which appeared in the Albany, New York, "Knickerbocker News" dated July 30th.

Shirk summarizes the article: "Amongst other things, it tells about the visit of the Fox Sisters to Albany. Margaretta Fox was terrorized when she visited Troy, November, 1850. It all happened at the home of Mrs. Bouton when an attempt was made on her life. The 'house is beset every night by a most determined mob' . . . five villainous-looking fellows are watching the house night and day . . . she (Margaretta) has never left my house unattended which has foiled them thus far.

"One night, their coach was stopped on the way to Troy. They returned home and were followed. After they returned, the ruffians attempted to break into the room occupied by Margaretta. Upon being defeated, they were furious and threw stones against the house and fired shots through the windows.

"Margaretta sustained no physical injury but suffered mental collapse. Albany, as a matter of fact, was rather sympathetic toward the home, and her quarters were thronged by the elite of the community."

When mediums think they have a difficult time these days, they should recall the lurid

tales of yesteryear—stuffing salt in their throats as in the case of Hazel Ridley; drenched with scalding water as in the case of Eddy Brothers; jabbed with hat pins as in the case of Palladino and Peccararo; and rocked and stoned as in the case of Margaretta . . . all, except the last, less than fifty years ago.

### Cancer Treatment

A letter from Mrs. H. M. Graham, New Mexico, outlines the wonderful work done by Dr. J. E. Hett, 1441 Sandwich Street, East Windsor, Ontario, Canada.

Mrs. Graham says: "If you know of anyone having cancer, be sure to tell them to write for free literature to: The Hett Cancer Treatment and Research Foundation, (address above).

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### Why Are They Worried?

Almost daily, we receive clippings from orthodox journals who feel they have to monopolize their columns by ranting and raving over what they call "spiritism." A case in point is a clipping from the July 26th issue of "Signs of the Times" published in California.

The article in question, "The Spirits of Spiritism," written by Dallas Youngs, is a lot of biased egotism expressed in

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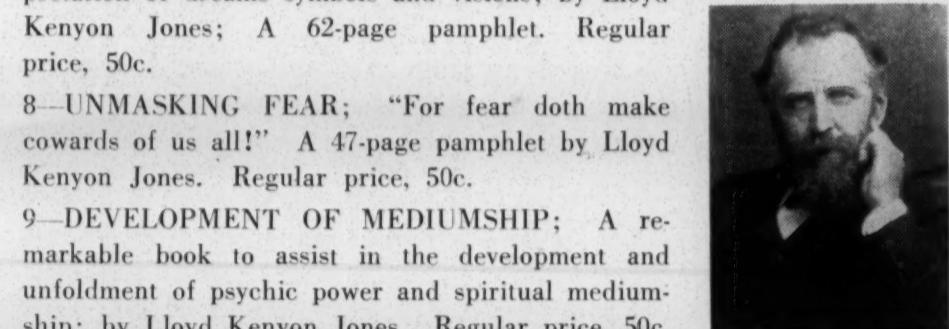
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## WHAT I OBSERVE

language unbecoming of a minister.

It is the same old story, a misinterpretation of Bible text, plus a biased attitude toward the whole case for Spiritualism.

If there is nothing to the truths of Spiritualism, why are they always upset and why do they strain themselves trying to explain it away? Could it be that Spiritualism is making rapid strides in spite of their condemnation? I think so.

Victor C. Rodgers, California reader, who sent the article to us, says: "It was highly amusing to me, but I do think that they should be set straight regarding their statement to the effect that we do not believe in God."

### French Interviewed

H. Katherine Smith, columnist for the Buffalo "Courier Express" mentioned an old time

populated veranda, Mr. French promptly went into the house and brought a chair. Years do not prevent his being the gracious host.

"He admits one loss that may be attributable to the many decades he has lived; yet that very admission is expressed with youthful humor.

"Asked whether his teeth are his own, Grandpa French replied quickly: 'Of course they're my own. I paid for them.'

"Back in the 1880's, Mr. French first went to Lily Dale for the summer with his uncle, the late Beals Litchfield. He hasn't missed a season since. A member of the Spiritualist Church from boyhood, he finds inspiration in the atmosphere of that Spiritualist settlement, Lily Dale.

"Back in 1876, the year of my marriage," he recalled, "my

His prize possession is an oil painting of his late uncle, Beals Litchfield (see picture this page) produced two years after the latter's death, by a spirit artist.

According to Grandpa French, he was told by a medium that a spirit would make the painting. Materials were provided on a table. The table was covered with a curtain, and the medium, Grandpa French and the other visitors sat in the room for an hour and three-quarters. Then the curtain was removed, revealing the large finished portrait, recognizable by anyone who knew Beals Litchfield.

Living sons of Mr. French are Homer B. French, Ellicottville, Miller C., West Valley, with whom Grandpa passes every winter; Arthur M. of Randolph and Beals E. L. of Chicago. There are four grandchildren and five great-grandchildren.

"Mr. French does not hope to complete a century of living June 14, 1952. Unquestioning in his faith in "The Spirit World," he will welcome the call to join his wife there."

### Will They Ever Learn?

The August 10 "Washington Post" carried another story of psychic happenings. It seems that phenomena has broken out in a new place and this time in the nation's capital. Bill Brinkley, Post reporter, headlines his article: "Pastor Tells Eerie Tale of 'Haunted' Boy."

As usual, the only words the average reporter can use when describing psychic phenomena are "weird, eerie, haunted and ghost." The story describes psychic happenings, not strange in the least. The medium is a 13 year old Washington boy. He is the object of much scrutiny. The scrutinizer was, as usual, an orthodox clergyman who evidently doesn't know any more about psychic phenomena than his congregation does about survival.

In summer, Mr. French lives alone at Lily Dale, with many visits from sons and grandchildren. He is proud of the neatness of his home, and when he is housekeeper, no unwashed dishes are left in the kitchen.



The picture above, taken several years ago in the living room of John French's summer residence at Lily Dale, shows psychic painting (upper center) of Beals Litchfield. This painting was received through the mediumship of The Campbell Brothers over fifty years ago. Mr. French (lower center on davenport) explains psychic painting technique to attentive visitors.

Spiritualist, John French in her "Buffalo's Good Listener" column, August 14th:

"As young an old man as I've met in many a year is John Ensign French, (97) who holds the undisputed distinction of being the oldest resident of Lily Dale. No need to speak loud to this man who lacks only three years of a full century of living. His hearing is excellent. He sees well enough to read as much as he chooses. During my visit to his home, when another guest came to his well-

late wife and I were the only Spiritualists in Ellicottville, N. Y. Folks there thought maybe our marriage wasn't exactly legal. But when they saw it lasted, they didn't question it. My wife and I lived together 65 years, until 1941, when she passed into the spirit world."

"In summer, Mr. French lives alone at Lily Dale, with many visits from sons and grandchildren. He is proud of the neatness of his home, and when he is housekeeper, no unwashed dishes are left in the kitchen.

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Psychic Observer

## WHAT I OBSERVE

tracted the attention of an extra-sensory perception group in Washington.

The president of the group, Richard C. Darnell, spent an entire evening in discussion of these psychic happenings, which he called, "the most impressive, poltergeist phenomena that has ever come to his attention in years."

The happenings were catalogued as "super-sensory," whatever that means. The Rhine tests are devoted primarily to thought transference and mental phases of phenomena and when it comes to physical manifestation, it is difficult to understand why they want to ring in phases applicable only to mental mediumship.

The mere choice of high-sounding words, to describe psychic happenings, does not explain anything. These words are generally used to describe what they don't understand and in their coinage, the public is led to believe that something new has been discovered whilst all the while, it is the same old thing under a different label.

### Medium In The News

It is said that 95 per cent of the population of Baltimore, Maryland, leans towards orthodoxy. So be it. Anyhow, according to a United Press release in that city, August 9th, "Spiritualist aids murder probe."

The article recites how a 40 year old woman called upon the spirit world for a description of the murderer. The medium, Miss Barbara Burns, held a seance but the police had little faith in the information.

The important part of the article, in my mind, is the fact that the police department would even give second thought to what a medium said.

### Passing The Buck

We just received a letter from Pascal Sanges, P. O. 324, Tunis, Algeria. The letter was written in French and translated reads in part:

"Would you be kind enough to put me in contact with a reliable and conscientious medium who would be able to obtain communication with the spirit of a member of my family who

died in Tunis about three years ago?"

This is a big order and it looks much as if *Psychic News*, London, who referred Mr. Sanges to me, is "passing the buck."

The world map shows that Tunis is nearer London than Jamestown, New York, but we certainly appreciate the thought.

### They Want Valentino

A United Press article from Hollywood written by Patricia Cleary points to the fact that there is a three point battle under way regarding the filming of Valentino's life. The article states that everybody is excited because to date, Valentino still has a fan following and that he has dictated a story which a medium is ghost-writing.

Producer Jan Grippo says that he is going ahead with his picture entitled: "The Return of Valentino." It will be interesting to learn what use they make of the word "return."

While in London recently, during a sitting with Leslie Flint, Valentino spoke to me. On occasion, he has materialized at seances and for over a period of ten years, he has manifested to me through a dozen different mediums.

### It Happened in 1904

I came across a 1904 edition of a Spiritualist magazine, *Light of Truth* and noticed that Maggie Waite was one of the message bearers at Chesterfield Spiritualist Camp during the current season.

In the same edition, Mrs. Abby L. Pettingil, president of the City of Light Assembly, Lily Dale, opened the season July 15th and Harrison D. Barrett was chairman. The article also states that Edward C. Randall, Buffalo lawyer, delivered an address during July.

Buried among the news items was a statement "Doctor E. D. Babbit, author of *Light and Color* recently visited Mrs. Staats, New York City. She was the favored medium of the late Judge Edmonds."

A directory of Spiritualist camps about to open their 1904 summer season was also listed: City of Light, Lily Dale; Mississippi Valley, Clinton, Iowa; Lake Brady, Ohio; Chesterfield, Indiana; Maple Dell, Ohio; Unity Camp, Massachusetts; Freeville, New York; Lake Pleasant, Massachusetts; Forest Home, Michigan; Delphos, Kansas; Grand Ledge, Island Lake, Massachusetts; Harmony Grove, California;

fornia; Onset, Massachusetts; Franklin, Nebraska; New Era, Oregon; Ottawa, Kansas; Niantic, Connecticut; Queen City Park, Vermont; Lake Sunapee, New Hampshire; Ashley, Ohio; and Vicksburg, Michigan.

The Vicksburg Camp listed the mediums: Rev. B. F. Austin, Dorothy Newton, Rev. E. W. Sprague, Harrison D. Barrett, Zaida Brown Kates and George W. Kates.

### What Cora said in 1904

During a lecture at Lily Dale, July 1904, a spirit speaking through the entranced instrument, Cora V. Richmond said:

"Jesus of Nazareth has left the heritage of martyrs and saints put to death in His name; put to death by people claiming to work in His name. The heritage of godly lives that have sown the seeds of righteousness in the midst of flame and fire and persecution; the heritage of all who dared to talk or preach against unhallowed warfare; the heritage of that which brings fire and stress, and that which conquers the fire and stress; the heritage of that which brings humanity at last, unto the peace that is born, neither of aggressive triumph nor the following of the victor with praises to God for success in aggressive battle, but that victory which comes through patience, suffering, fortitude, charity, loving-kindness and daring to expose a righteous cause, though all other men are against you."

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## SCOTSMAN VOUCHES:

### Sir Arthur Conan Doyle Returns

Recently there was unveiled in Edinburgh a plaque marking the house in which Sir Arthur Conan Doyle was born. Various societies in Edinburgh; literary, archaeological, and societies keeping a watch over "amenity", which in Edinburgh are numerous, were invited to send representatives to the ceremony; but no representatives was asked to attend from Edinburgh Psychic College or any Spiritualist society.

#### Doyle Displeased?

No reference was made in the speeches of the Edinburgh notables who took part in the unveiling to Doyle's main interest during the later years of his life. It was left to his nephew to suggest the continuing existence of the creator of Sherlock Holmes. He spoke of the

By  
**J. W. HERRIES**  
Edinburgh, Scotland

probable presence of his uncle at the unveiling ceremony and his pleasure at this commemoration.

But Doyle would hardly be pleased at the conspicuous absence of any reference to his world leadership in Spiritualism. Probably he will be remembered on this account in the future more than as a great literary figure.

#### Humble Servant

The first time I talked with Conan Doyle I was impressed by him, not so much as a man of letters, but as a big, masculine, humane, balanced personality. This was when he came to Edinburgh near the beginning of his mission as the prophet of survival to address a propaganda meeting in the Usher Hall. I had written to him about a clairvoyant medium in Edinburgh, about a Mrs. Falconer, with whom I had evidential sittings, and had arranged to see him at his hotel the morning after his arrival.

The previous evening, on returning home, I was told of a

message by telephone asking me to attend a sitting with Mrs. Falconer. I said the message must refer to the following evening, as he could not have arranged the sitting so quickly. I was wrong, and missed an interesting occasion. Doyle told me next morning when I called at his hotel that they had waited a quarter of an hour for me. He had got good evidence of the genuineness of Mrs. Falconer's mediumship; and while I waited he wrote a brief account of it, which appeared in the next issue of *The Scotsman*.

He wrote deliberately but without any pause, and I got a clue to his large output of printed matter. There was something of the steam roller in his placid, steady progression. He told me that his correspondence occupied from two to three hours each morning, and he wrote all his letters with his own hand. This seemed to me an intolerable inroad on his time, but it was characteristic of the man, courteous and kindly to others, unsparing of himself, responding readily to all calls made upon him, and free from self-consciousness and any idea of his own importance.

#### The "Slater Case"

In one of our later conversations he remarked that the secret of happiness was living outside one's self. He practised what he preached.

He was seeing the city of his boyhood after a long absence, and he invited me to walk along Princes Street with him. It gave me a thrill to be seen in such company.

This was the beginning of a series of meetings and some interesting correspondence. He was in every way a big man. One of our late meetings was in connection with the famous Slater case. Slater, a Polish Jew, was convicted of the murder of an old lady in Glasgow, with which he had nothing whatever to do. The murder was committed on the eve of his departure for America.

It was due to Doyle's power  
(Continued Page 18)



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## Sir Arthur Conan Doyle Returns . . .

Continued from Page 12

ful influence that the House of Commons ordered a new trial after Slater had spent eighteen years in prison. Doyle was convinced of his innocence, and this man, who had no friends and with his slight knowledge of English was unable to follow the evidence at his trial, was released after all these wasted years. His arrest was due to his having a brooch which the police assumed to be the only article of value missing in the murdered woman's house.

### Unjust Conviction

That turned out to be wrong. Yet the case went on, and in spite of the flimsy character of the evidence Slater was convicted, largely on the evidence of a maid-servant and another woman who gave quite contradictory descriptions of the man they saw coming out of the house after the murder. It was an extraordinary miscarriage of justice.

When Doyle came up to Edinburgh after our first meeting, his usual intimation was a telegram asking me to dine with him in his hotel. On one of these occasions, just before the re-trial of Slater, I found his other guests were William Park, whose booklet giving all the facts of the case and pointing out the falsities and discrepancies of the evidence was an important factor in forcing the House of Commons to pass the special Bill for the re-trial; and William Roughead, the eminent criminologist, who made the Slater case the subject of one of his series of volumes of famous trials.

### Paid Legal Fees

Later he was in Edinburgh again for the re-trial. On the opening day, while we were awaiting the commencement of the proceedings, I turned round and found Sir Arthur sitting behind me. I mentioned that I sat through the first trial—I did the descriptive account for *The Scotsman*—and he told me he also had sat through the original trial. Incidentally, Doyle had to furnish the bulk of the money to pay Slater's counsel at the re-trial.

About this time my book,

"Other World People," was in the printing press. I asked Doyle if he would write an introduction. He wrote to me that this would make a lot of enemies for him in London, as he had refused very many such requests; but on reading the proofs he said he considered the book was important, and he wrote a substantial introduction of some 3000 words. He was particularly interested in the automatic writing directions for those searching for a lost climber on Ben Achallader, and wrote me that another famous



Helen Duncan

A much maligned medium

novelist had been convinced of survival through reading the proofs.

His passing left a blank in the Spiritualist propaganda front that was difficult to fill. I have one of the last letters he wrote from his sick-bed.

During the trial, at the Old Bailey, of Helen Duncan I was cited as one of the fifty witnesses for the defence. Her agent offered to arrange a demonstration by Mrs. Duncan to the jury to prove the genuineness of her mediumship. This was refused. The conviction was based on the evidence of three police officials, one of whom had to be put in the box to retract a statement he had made on the previous day. The case turned on subtle arguments as to the meaning of "conjunction" of spirits in the text of the ancient Witchcraft Act.

I described in my evidence a materialisation of Doyle which

I had witnessed in the house of William Roughead, his friend, with Helen Duncan as the medium. Mrs. Roughead invited me to this private sitting, along with three others. Doyle, recognizable in two brief appearances, answered a question which I put as to when the first world war was likely to end. "It will be over sooner than most of you suppose," was the answer; after which the figure sank down and disappeared.

The volume of the evidence of the trial was printed in a bulky volume of 351 pages of small type, edited by a Barrister-at-Law. My name and Edinburgh address were both wrong. But I should not complain. The compilers made me a knight. My name was given as "Sir James William Harris."

### Spirit Recognized

The Recorder of London, the Judge at the trial, asked me when I was in the witness box if Sir Arthur Conan Doyle on this occasion was introduced by Albert (Helen Duncan's control) and my reply, according to this printed evidence, was—"No, there was no introduction. It was left to me to recognise him, and I was certainly not expecting him. It came as a great surprise to me."

Mrs. Duncan's counsel asked me to deal with the identification. My recorded reply was—"Well, of course, the figure was rather whitish; it had not the natural color that I have occasionally seen at Mrs. Duncan's sittings; it was a little what you would call ghostly, but I did easily recognise the rounded features of Sir Arthur Conan Doyle, and the voice spoke with the truest similarity to the voice of Sir Arthur Conan Doyle."

The Recorder asked, "Do you remember what he said?" and my reply was—"I was so much taken aback. It was a question of answering my questions at

(Con't Page 14, Col. 3)

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# INSOMNIA?

## How To Conquer It?

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Consider briefly the facts of the case, and pin them down; after that, let me explain just how the cure is effected and show you that it is possible to check up on the time it takes you to fall asleep!

First, then, what are the facts?

If, when you retire for the night, you are suffering intense pain; if you have loaded the stomach with food just prior to retiring, you cannot expect the body to be comfortable, and you cannot achieve the necessary quietude.

If you are nursing a real worry over something or somebody and are in deep mental

By

**C. K. TYLER**

anguish, it is unreasonable to expect that sleep will overtake you quickly.

If active worry is nagging its weary course (and worries have a trick of becoming intenser and unduly exaggerated at night), you will necessarily take a long time to achieve the state of unconsciousness, even though you are fully aware of the vital necessity for sleep.

Again, if you are over-excited—for example, if you have deliberately activated the brain by anger or heated argument just before retiring; if you have been listening to a murder play on the radio, engaging in an "appointment with Fear"—please don't be so unreasonable as to expect that sweet sleep is just around the corner.

Therefore, avoid anger and "Let not the sun go down on thy wrath." Aim, every eve-

ning, to quieten the mental processes, rather than excite them.

As regards a nagging pain—and also acute congestion of the breathing apparatus such as catarrh or inflammation of the lungs—and prolonged pain due to disease or nerve disorders, see specific treatment for it.

#### The "Subconscious"

Drug-taking is a palliative, not a cure. Nature has ordained that when the physical body is tired after the day's work, the great rejuvenating factor is Sleep; reviving, recuperating, and rebuilding the bodily tissues for the coming day's activities.

The human brain has been likened to a vast collection of tiny electrical cells, which are recharged during the sleep process. The "grey cells" of the brain are purely material, acting only as a medium for thought and expression; and these cells are automatically recharged during sleep.

The function of the brain is to respond to impulses received via the five senses of taste, smell, hearing, sight, and touch—and the "objective brain" transmits these impulses to the "Sub-conscious" for necessary instruction and action.

#### Hudson's Explanation

Thought is wholly psychic, i.e., of the soul or spirit. Thus, the "Sub-conscious," the "Ego," may be termed the "Subjective Brain" for the purpose of this article. The terms "Objective" and "Subjective" have been given to the mental processes in Professor Hudson's monumental work entitled "The Law of Psychic Phenomena," published in America towards the end of the nineteenth century; and it

was after reading this book—some ten years ago—that I commenced investigating. A small booklet entitled "Sound Sleep," published in England, gives a very useful list of "Don'ts."

Let us assume, therefore, that you are a normally healthy man or woman, free from worry and bodily pain when you retire to bed. Let us also assume that you have not eaten a hearty meal before retiring; that for two hours before going to bed you have refrained from anger, or heated argument; that you have not read a nerve-jarring book or listened to a gruesome play on the radio; and that the de-

(Con't Next Page)

### DOYLE RETURNS

(Con't from Page 13)

first. I contented myself with inquiring whether he found the conditions shortly after his death in accordance with his expectations generally. He said "Yes." My recollection is that generally, with some little variations, it was exactly what he had expected.

#### Public Interest Aroused

The figure remained materialised only for a very few seconds. It sank, in the last answer he gave, into the floor at the foot of the cabinet. It came back in two or three seconds. I continued the conversation. I think I spoke about current affairs... He remained there visible for a matter of something like ten seconds."

My evidence was given on the afternoon of the sixth day of the trial which lasted eight days. The London evening newspapers featured my statements on Doyle, and I read a summary of my examination as I sat at tea immediately after the Court rose for the day. The public seemed to be interested in Conan Doyle's return.

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Psychic Observer

## INSOMNIA . . . . .

Continued from Page 14

terrents of pain, worry, overeating, anger and excitement do not apply to you.

In spite of all this, you may be subject to insomnia, and endure the great distress of realizing that your brain refuses to glide off into unconsciousness within a few minutes of your head touching the pillow. Restlessly, you turn and turn about and have unsuccessfully tried the expedient of "counting sheep"—or similar brain-stimulating exercises?

Which brings us to the method of curing the dread demon of insomnia, for cure it is, if you will only get a correct perspective and realize that (1) the "Subjective Brain" (your subconscious mind) is the master, and (2) that the "Objective Brain" is the servant.

So many people regard the "Objective Brain" as all-important—as being the boss, not subject to direction. The exact opposite really is the case. The brain is the servant only, and as such is definitely subject to instruction from the spiritual part of your being.

### The "Objective Brain"

Thus, having avoided, or being free from, the irritants mentioned above, pain, worry, excitement, etc., tell yourself, as you undress, how nice it will be to get into bed after the day's labor, and have a real sleep.

Immediately on getting into bed, deliberately slacken, "flop," go limp, and RELAX. Revel in the comfort of your bed, and arrive at a happy, peaceful state of mind by repeating the Lord's Prayer slowly and with sincerity. That is process No. 1, and it will take approximately one minute.

Then, (2), address your Objective Brain thus: "You've had a busy day; thank you for being such an excellent servant. You have work to do tomorrow, but now you need sleep. You are naturally tired, so tired . . . Go to sleep: sleep is waiting to embrace you."

Then, (3), address Yourself—your Ego, your Spirit—and say "Come and take over now:

You are the master, so please see that the servant obeys the instruction just given. You are the custodian of Memory. YOU do not require sleep. You have people to see, things to do, and places to visit. Distance is no object to you, and gross matter does not deter you.

No. 4: "I want you to go along to So-and-so, who lives at . . . and who . . ."

No. 5: "Then please go over to my friend . . . and spend a short time with him and convey to him that . . ."

No. 6: "Finally, I should like you to contact . . . he needs a little help with his . . ."

### It's Up To You!

These instructions should be given with authority. Instructions 2 to 6 should occupy about half a minute each, and always given in the same order.

Sounds fantastic? I thought so myself, before I tried out the experiment: but I soon found out that the process was strictly scientific and that it worked . . . that sound sleep had been induced, and the bogey of Insomnia settled, once and for all. I found that on waking in the morning, I had given all six instructions after getting into bed. After a short while, I remembered getting to No. 5, and no more. Then to No. 4 only, which meant that I had fallen asleep within two minutes . . . Then the first three items had been reached. Then, I got down to No. 2.

And finally, morning after morning, I knew that sleep had overtaken me within sixty seconds!

The seemingly impossible had come to pass. So, my friend, the cure of insomnia lies within yourself. It's up to you!

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(X-271)

## Book Reviews

**The Searchers** by Gustaf Stromberg; David McKay and Company; *Psychic Observer, Inc.*, \$3.00

The question whether or not the world is what it looks like has been asked by thinking men since time immemorial. Most people of the present day have no desire to go behind their direct experience, largely because they doubt they would find anything worthwhile.

Dr. Stromberg, a scientist of note, has done pioneer work in showing that life and mind can be understood only if reference is made to the non-physical world behind the material universe.

Of his book, *The Soul of the Universe*, Professor Albert Einstein wrote, "What especially impressed me was the successful attempt to isolate the essential facts from the bewildering array of discovered data and the presentation of them in such a way that the problem of the unity of our knowledge acquires a meaning."

The hero of this story is a young Russian engineer, recently arrived in the United States. He starts out with a matter-of-fact mind, but he gradually realizes that there is a God and that he has an immortal soul. He represents the young, thinking men in all countries who will shape the ideas and the destiny of the world of tomorrow.

xxx

"**Faces of The Living Dead**," by Paul Miller; Spiritualist Press, London; *Psychic Observer, Inc.*, \$2.00.

What is proof that the "dead still live"? A voice? A message? A name? Yes, that is proof, but there is more. For over 15 years FRANK LEAH, a psychic artist, has been drawing faces of the living dead. They come to him often before their living relatives know that psychic portraits are possible.

They come to show themselves to prove their existence, and often, to prepare the medium for an appointment.

Frequently when prospective sitters are making inquiries on the

telephone Leah sketches a "dead" relative or friend, so clearly does he see and sense them. Frequently, too, the artist knows in detail how the "dead" relative looks before the seance begins.

Some of the psychic drawings in this book were done in a few minutes; others have taken much longer. But in every case there is full and frank testimony from the relatives of the "dead," and they are most likely to know.

It is not claimed that every psychic drawing is a work of art. But it is claimed and proved that every one is evidential of survival after death. But there are some of outstanding quality.

It must be understood that when the psychic evidence in the picture is completed the drawing is stopped. Nothing is then added. It is not the purpose of Leah to give drawing lessons but to prove the basic truths of Spiritualism.

There is no other medium in the world doing this kind of work, therefore this book can claim to be unique. Every picture in this book tells a story of Proved Survival.

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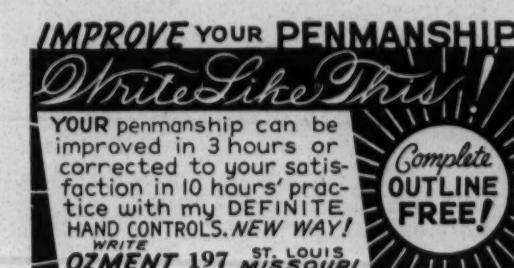
### — STUDY —

### The System of Philosophy Concerning Divinity

### The Original Correspondence Course

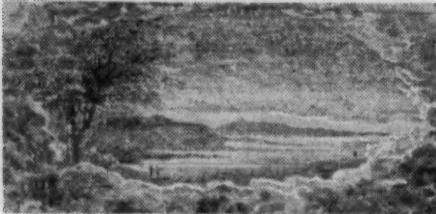
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(P-270)



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## SUMMERLAND



### BERGLUND

Anna Lisa Berglund, beloved mother of Freda Brown, President of the First Spiritualist Church of Divinity, 6146 S. Ashland Ave., Chicago, Illinois, passed to the higher life. Another daughter, Anna, and two sons survive. The Rev. Victoria Barnes officiated.

### CURRY

At the close of the official season at Chesterfield Camp, Chesterfield, Indiana, Harvey Blair Curry's soul ebbed away during the early hours of the morning. His wife, the Rev. Nellie Curry, is one of America's foremost clairvoyants.

Mr. Curry (72) was born in Manchester, Ohio; married Nellie Morris, 1903. In addition to his wife, he is survived by daughters: Dorothy Hiett, Dallas, Texas, and Mrs. Everett Vincent, Anderson, Indiana; sons: D. O. Curry, Dallas, Texas, and Frank B. Curry, Los Angeles.

The Reverends John W. Bunker and Clifford L. Bias officiated at the funeral.

### DREYFUS

Ena Dreyfus, First Spiritualist Church, Battle Creek, Mich., passed as the result of an automobile accident. Funeral service conducted by the Rev. Floyd Thornton.

### GEORGE

Major Kenneth E. George, Chicago, Illinois, passed September 22, 1944, at Brackpole India, (27). At the time of his death, he was with the Flying Tigers. Reburial service was conducted July 13, 1949 by the Rev. Verna Kuhlig. Committal service at Forest Home Cemetery was concluded by military officers. Surviving are his mother, Mrs. Grace Turnbull and stepfather, Mr. Turnbull.

### GROOTE

Melvina Sophie Groote, Chicago, Ill. (57). Survivors: husband, Peter; three sons; one sister. Services conducted by the Rev. Frank Joseph.

### LUTZ

Lucy M. Lutz (86), one of the earliest workers for the cause of

Spiritualism in Minnesota, passed away recently. Mrs. Lutz was one of the first group of workers to receive a certificate of mediumship from the State Spiritualist Association, after its affiliation with the N.S.A., about 1898. She is survived by one daughter, Mrs. E. M. Shave and one son, Henry Mueller. Howard C. Lemire, former president of the State Association officiated at the funeral.

### LEZOTTE

Myrtle M. Lezotte, member of Universal Spiritualist Church, Philadelphia, Penna. Services conducted by the Rev. Anna K. Rose.

### OLSEN

Della Olsen (56) Spiritualist for 25 years, passed away at her home, 2324 W. Orchard Street, Milwaukee, Wisconsin.

She was an "N. S. A." medium for seven years and a member of the South Side Spiritualist Church of that city.

Surviving are her husband, Thorwald; her parents, Mr. and Mrs. Ferdinand Smith; and a brother, Charles Smith, West Alice, Wisconsin.

### PALMER

Iona D. Palmer, Center Spiritualist Church, Indianapolis, Ind. Surviving: husband, Nathan; two sons and brother. Services conducted by Dr. B. F. Clark.

### SHOOK

Fannie Shook, wife of Earl Shook, mother of Walter (44) passed away at Indianapolis, Indiana. The Rev. John F. VanMeir officiated.

### TOPPER

Fred Topper, First Spiritualist Temple, Ashtabula, Ohio, passed at his home in Burbank, California. Funeral services conducted by the Rev. Geraldine W. Pease.

### VROMA

Sylvia Vroma, former president of the mother church of the Independent Spiritualist Association, Grand Rapids, Michigan, passed away recently.

She was a member of the First Church of Truth, Grand Rapids for thirty years, pastor four years, and vice-president of the Ladies' Aide at the time of her passing.

The above notice was submitted by L. Cozzens, secretary of the Ladies' Aide, First Church of Truth, 26 Shelby, SW, Grand Rapids, Michigan.

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This book contains a dozen other simple talks, including "Why We Don't Get a Healing," "How to Lose the Fear of Death," "The Forgotten Cure," "As a Man Loveth So Is He," and "How To Get Faith That Destroys All Fear."

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(P-266)

# CHURCH NEWS

## Harmony Grove Camp

The summer program of the Central Spiritualist Church, 220 South Union Ave., Los Angeles, California, has just been received from the Rev. Paul D. Wilson, president. Speakers and mediums listed: Rev. Maria A. Sykes, Catharine Tobey, Charles Knight, Rev. E. Pearl Knight, Beatrice Voll, Rev. L. Mahoney, William Gleichmann, Rose Westall, Rev. Edith Niles, Ralph Taylor, Mary Taylor, Rev. Paul D. Wilson, Leona Reed, Rev. F. Meiers, Minnie L. Boggess, Rev. Letha Mahoney, and Louise E. M. Kraft.

During August, the "Central Church" sponsored a Sunday program at the Harmony Grove Spiritualist Camp in California; a morning healing service by Rev. Wilson, lecture by Rev. Maria Sykes and messages by Ada Blanche McCormick, Maude Kline, Rose Westall, Rev. Emma Pearl Knight and Catharine Tobey. Dr. John Gregory, vice-president of the Summerland California Church, introduced by Rev. Wilson, lectured in the evening; Maude Kline's message work concluded the services.

## New Headquarters

A letter from the Rev. Maria Strazzantoelli, founder of the National Society of Spiritual Sci-



**Rev. Maria Strazzantoelli**  
Editor — Medium

ence, announces the opening of a new church in Chicago on or about October 1st. Their new headquarters will be on the fourth floor of the 127 North Dearborn St. Building, in the city of Chicago.

And, according to a recent letter, "It will be modern in every respect," says the president, "and

we will conduct services Wednesday, Saturday, and Sunday evenings. There will also be classes and one religious film night. Our executive offices will be located in the same building."

The N. S. S. S. studio located at 25 E. Jackson Boulevard, Room 1204, will be occupied by the Rev. Strazzantoelli through the month of September. Just recently, she published a new journal, "Psychic Sun," a sixteen page magazine known as "A journal of learning and love!"

## Jamestown Visitors

Dr. and Mrs. S. M. Van Duyzers were recent visitors at the home of *Psychic Observer*. For the past seven years, they have conducted services at the Christian Spiritual Alliance Church, Inc., 46 Chestnut Street, Bradford, Penna . . . affiliated with the National Spiritual Alliance, Lake Pleasant, Massachusetts. Speakers and mediums are invited to visit their church.

The Van Duyzers open fall services September 18th after having filled an engagement at the National Spiritual Alliance Convocation at Lake Pleasant, Mass., where the Doctor was one of the speakers and chairman of the business sessions, and his wife a featured message bearer.

The Board of Directors of the Christian Spiritual Alliance Church, Bradford, are: Dr. S. M. Van Duyzers, president; Mrs. S. M. Duyzers, secretary; R. E. Williams, treasurer; and trustees, Ada De Golier and Theda Paton.

## Maude's Surprise

Maude Kline, according to Faye Furlong, gave a surprise party to Mr. and Mrs. Cedric Forge at Long Beach, California. Maude realizes that two can do a job in Spiritualism better than one.

## Spiritual Fellowship

An announcement, just received from the Rev. Jane M. Sipes, pastor of the Spiritual Fellowship Group, Inc., 3044 Leeward Street, Los Angeles, California, lists as associate ministers: Rev. Margaret Bright, Rev. Edward Barney, Rev. Jack Flemington and Clara Baker. As healer, J. Edward Llewellyn; as assistant secretary, Emma Watson; as librarian, Minnie Rounswell.

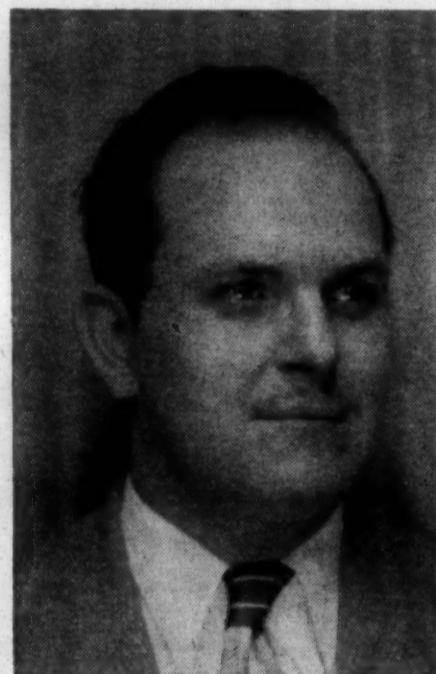
The officers of the church: president, Raymond J. Pembroke; vice-

president, George R. Watson; secretary-treasurer, Jane M. Sipes; trustees: Anna B. Reiter and J. Edward Llewellyn.

Services held Sunday, 1:30 P. M. and Wednesday, 7 P. M. The Ladies Auxiliary *Home Sweet Home Club* meets the second Tuesday of each month at 954 South New Hampshire Ave., Los Angeles.

## Buffalo Church

Services opened recently at another down-town Buffalo (N.Y.)



**Rev. Roland W. Henry**  
Conducts services in Buffalo

Spiritualist center located at 796 Ellicott St. It is called the Nazarene Spiritualist Church and has as its minister a young medium, the Rev. Roland A. Henry (See picture) who resides at 298 Masten Ave., Buffalo (8) N. Y. Regular services are held every Wednesday and Sunday.

## New Church in Texas

The El Paso First Unity Spiritual Science Church opened recently at 519 N. Santa Fe St. with Dr. G. Nelson Williams as minister. The mother church is in Dallas and the organization, according to the "El Paso Times," plans to make a survey in view of planning a new church in that city.

Dr. Williams, San Diego, California, is editor of Unity Christian Ambassador and chairman of the board of directors of Unity University of Ontology. He was minister of the First Unity Spiritual Science Church, Dallas, for 10 years. He is also a graduate of the University of California.

## STUDY AT HOME

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# CHURCH NEWS

## Moved to Arizona

"Mother" Ella R. Heap who conducted a church in Illinois moved to Las Vegas, Nevada several years ago. She has valiantly carried on her spiritual work although, at times, she has been physically unable so to do.

A recent letter describes her present activities in the field of Spiritualism. A footnote states she has moved to 122 N. Washington St., Prescott, Arizona.

## Kalamazoo Welcomes

A hearty welcome is promised outstanding speakers and mediums visiting Kalamazoo, Michigan, according to the Rev. Mabel Cuddington (See picture this page) leader of the Psychic Center, 718 Elm Place.

During the past few months, the Rev. Cuddington's "Psychic Busy Bee Class" was attended by the Rev. Floyd Humble, Chicago medium, whose bible interpretations were studied and the Rev. Anna Woodward, South Bend, Indiana, whose demonstrations of clairvoyance and semi-trance were distinctly evidential.

The Rev. Cuddington's class members are keen students of spiritual healing technique and various phases of mental and physical mediumship (i. e.) direct-voice, clairaudience, clairvoyance, trance, materialization and psychic photography.

## Rodin in Scotland

For several years, the Rev. Bernard Rodin, conducted his spiritual work in the States. Then, accompanied by his wife, Edith, he made a lecture tour throughout Canada. Now they are located at No. 4 Cambell Road, Putney, London, S. W. 15, England.



Rev. Mabel Cuddington  
Conducts classes in Kalamazoo

The Rev. Rodin recently served the Glasgow Association of Spiritualism in a church which he called the "finest temple in the whole movement." According to his letter, 550 people attended one of his trance lectures in "this palace of Spiritualism."

## Medium Honored

The Rev. Bessie Magnusson, pastor-founder and affiliated mediums, were honored recently at a banquet given by the Men's Booster Club of the First Spiritualist Temple, 601 Sast Fifth St., Duluth, Minnesota. (See picture this page)

A description of the gala affair was submitted by Lloyd R. Blackwell, 5722 East Superior St., Duluth. He says: "The Rev. Magnusson has, for over 45 years, been an inspiration and guiding force behind this successful center of Spiritualism. Her mediumship is an outstanding tribute to the cooperation of the spirit world. The various phases almost run the gamut of psychic phenomena: clairvoyance, clairaudience, trance, direct and independent voice.

"Her selfless devotion to the tenets of our religion; and her capable leadership, has earned the admiration and respect of spiritual healers and her ability to contact loved ones who speak independently, has influenced many Duluthians to turn a kindly ear to the truths of Spiritualism.

"This Duluth center," says Mr. Blackwell, "is staffed by efficient mediums whose spiritual unfoldment was nurtured in classes directed by the Rev. Magnusson. The affiliated mediums and healers, Grace Walker Olson, Carrie Hegge and Ann Smalley have also served

(Continued Page 19)

## FIRST SPIRITUALIST TEMPLE — DULUTH, MINNESOTA



Left to Right: Ann Smalley, spiritual healer; Carrie Hegge, clairvoyant; Grace Walker Olson, clairvoyant; Kate Anderson, Ladies Aid President; The Rev. Bessie Magnusson, pastor; The Rev. Charles C. Cunningham, guest speaker, Le Roy, Illinois; Rollo G. Lacy, master of ceremonies; Mrs. R. G. Lacy, financial secretary; The Honorable George W. Johnson, Mayor of Duluth; Mrs. G. W. Johnson; R. G. Johnson, President of The First Spiritualist Temple; and Mrs. R. G. Johnson, President of the Girl's Club.

## SPIRITUALIST ASSOCIATIONS

Listings in this column: 1 year (24 insertions) \$25.00; 6 months (12 insertions) \$15.00. Address inquiries to *Psychic Observer, Inc.*, 10 East Fourth St., Jamestown, N. Y.

NATIONAL SPIRITUALIST ASSOCIATION of the U.S.A.; Sec'y Emil C. Reichel, 765 Oakwood Blvd., Chicago (16), Illinois; President, Charles R. Smith, 2147 North 52nd St., Milwaukee (6), Wisconsin. (P-268)

UNIVERSAL CHURCH OF THE MASTER, INC., National Headquarters: 552-27th Street, Oakland (12), California. President: B. J. Fitzgerald. Address all mail to: Kosmon Center Church, P. O. Box 1709, Oakland (4), California. Telephone: Highgate 4-7219. (P-267)

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS; President, Rev. Fred Jordan, 154 Seaboard Ave., Portsmouth, Virginia; Sec'y and Treasurer, W. B. Darden, 110 Greenway Drive, Portsmouth, Virginia. (C-284)

SPIRITUALIST EPISCOPAL CHURCH. National Offices at Eaton Rapids, Michigan. BOARD OF CLERGY: Rev. John W. Bunker, Rev. Robert G. Chaney, Rev. Ella J. Riley, Rev. Walter M. Marsh, Rev. Lytle K. Sensabaugh, Rev. Bernice Bennett, Rev. William H. Jackson, Rev. Clifford L. Bias, Rev. Ruth I. Walling, Dr. Meurice D. Russell, Non Rice, Lawrence R. Elsesser, Nan Hash. OFFICIAL BOARD: Rev. Robert G. Chaney, Rev. Charles M. Ball, Richard N. Berry, Irene Hathaway, J. Max Allen, Rev. Geneva S. Peet, Rev. Zada Rohr. (P-276)

NATIONAL SPIRITUAL ALLIANCE OF THE U.S.A.; Lake Pleasant, Massachusetts; Mina P. Combs, Secretary. (P-269)

GENERAL ASSEMBLY OF SPIRITUALISTS, Inc., N. Y., 1914, Jurisdiction throughout the U. S. and Canada; Sec'y, Everett F. Britz, 225 Lafayette St., N.Y.C. 12; Directors, Pres. John Heiss; V. P., Leighton Ayling; Treas., Wm. Bickert; Trustees, Sarah W. Cushing; Leota B. Maxwell; Lillian Bleser; Geo. S. Shirk; Beulah H. Brown. (P-287)

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INDEPENDENT SPIRITUALIST ASSOCIATION; Sec'y, Bessie L. Wells, 535 West Wildwood Ave., Jackson, Michigan; DIRECTORS: President, Rev. George W. Jewett, R.F.D. No. 2, Grand Lodge, Michigan; Vice President, James Buchan; Treasurer, Leonard Beasley, 848 Lincoln St., Jackson, Michigan; TRUSTEES: Rev. Harry Hilborn, Rev. Florence E. Gilbert, and Rev. Grace Kilmer. (P-279)

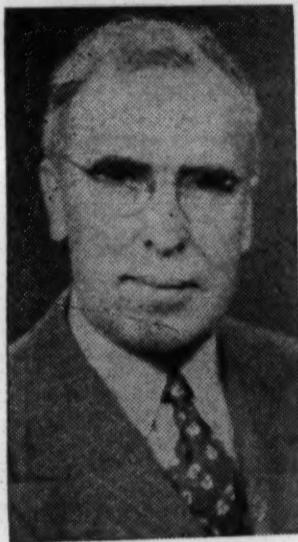
## CHURCH NEWS

well. Their mediumship is a remarkable testimony of spirit co-operation . . . and the choir, under the direction of Frances Boyesen, an accomplished musician, lends that finished touch to our services. It can be truly called a center of devotion and inspiration."

### N.S.A. Convention

The 57th annual convention of the National Spiritualist Association will be held October 24th-30th, inclusive, in the Crystal Ballroom, Gunter Hotel, San Antonio, Texas, according to Emil C. Reichel, secretary.

Highlights of the convention will be a banquet in the Crystal Ballroom, Monday, 7:00 p. m.; Junior



**Charles R. Smith**  
N. S. A. President

League Banquet in the Pan-American Room, Thursday, October 27th.

The State Spiritualist Association of Texas and its auxiliary committees are making elaborate preparations for the comfort and welfare of all delegates. A cordial welcome is extended and a warm reception awaits all visitors as well as delegates.

### Iowa Convention

The 42nd annual convention of the State Spiritualist Association of Iowa was held September 10th-11th at Hotel Black Hawk, Davenport, Iowa, according to president, the Rev. Lucille Millar.

Guest speaker during the convention: the Rev. Charles R. Smith, National Spiritualist Association president, and the Rev. Betty Crewe Brown, National Spiritualist teacher, Chicago, Illinois.

### Smith In Chicago

The Rev. Melvin O. Smith, Columbus, Ohio, National Spiritualist Association missionary, was fea-

... CONTINUED FROM PAGE 18

tured speaker and medium early in September at special services held in the Midland Hotel, Chicago. These services were sponsored by the Scientific Center of Spiritualism, the Rev. Catherine Larney, minister.

### NSA Notes

Elizabeth Harlow Goetz and Theodor C. Russell are credited with attracting the largest attendance this year at the First Spiritualist Church, Springfield, Massachusetts . . . New ly elected officers of the New Jersey State Spiritualist Association: president, Rev. Ida M. Demopoulos; vice-president, Rev. Elizabeth Giberson; 2nd vice-president, Rev. Yulah Weiderholt; secretary, Marion A. Hartman; treasurer, Arthur Prince. Trustees: Marie Schillaci, Alice Fowler, Margaret Davies, the Rev. Emma Munch and William Daut . . . The State Spiritualist Association of Minnesota held its 52nd convention at the Dyckman Hotel, Minneapolis, September 16th-18th according to president, C. A. Peterson. Guest speakers: the Rev. Joseph P. Whitwell, President Emeritus, NSA; the Rev. Charles C. Cunningham, LeRoy, Illinois . . . Recent NSA ordinations: Elizabeth Giberson, Camden, New Jersey; Frederick William Hutchinson, Dallas, Texas and Arthur de Graaf, Detroit, Michigan.

### Oldest Medium

The Rev. Agnes Hafferman, one of the oldest living mediums in Washington, D. C. resides at 1349 Maryland Avenue, N. E. in the nation's capitol.

The Rev. Hafferman (69) was born in Washington, D. C.. She is the founder and president of the Progressive Church of Spiritualism and holds services in the Pythian Temple, 1012-9th Street, N. W.

This information was submitted by Katherine Garner, church secretary.

**SPECIAL NOTICE:** At press time, Rev. Hafferman (above) was taken seriously ill and is now confined to the hospital. "There is a chance that she is in grave danger," says Katherine Garner in a recent letter.

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19

# SPIRITUALIST CHURCHES

## ALABAMA

### BIRMINGHAM, Alabama

Ch. of Spiritual Science, C. of C. Bldg., 1st Ave. & 19th St.; Sun. 3:30 & 7:15 P. M.; Nell McWhorter; Beulah Kennedy.

Central Church of The Spiritualists, 417½ N. 21st St.; Sun. & Thurs. 7:15 P. M.; Rev. R. P. H. Sparks, 2520-21st St.

## CALIFORNIA

**Alhambra**—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

XXX

**Escondido**—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

XXX

**Fresno**—Ch. of Metaphysical Science of Fresno, 245 N. Calaveras St.; Sun. & Wed. 8 P. M.; Rev. Dollie Thuness, 1410 Thomas Ave.

XXX

**Hanford**—Church of Revelation, Inc., 1306 N. Irwin St., Sun. 11 A. M. & 8 P. M.; Service & Trance seance, Thurs. 8 P. M.; Unfoldment class, Tues. 8 P. M.; Rev. Janet Stine Wolford, minister.

XXX

### HOLLYWOOD, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd.; Wed. 8 P. M.; Carol E. McKinstry.

XXX

Psychic Center, 8510 Ridpath Drive, Seances & Classes by appointment ONLY; June Day; Phone: Gladstone: 6207.

XXX

**Huntington Park**—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

XXX

### Long Beach, California

Kosmon Center, 1092 East 17th St.; Sun. 7:45 P. M.; Pastor, Lola Reddig, Classes by appointment (Phone 82316).

Church of Divine Light, 2205 American Ave.; Beulah Englund (Phone 404955).

People's Spiritualist Church, 1835 American Ave.; Rev. Edith M. Niles, 1721 East Broadway; Phone: 730-28.

Temple of Truth, 429 Dayman St.; Healing & Developing Classes; Joan Williams (Phone 7-7956).

Temple of Spiritual Science, 835 Locust Ave.; Masonic Temple; Sun. 7:30 P. M.; Ross Locke; Charles Hamilton.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

XXX

### Los Angeles California

The First Church of Soul Scientists, 4058 S. Vermont Ave.; Rev. Sophia U. Norton.

Agasha Temple of Wisdom, 353 No. Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Central Sp'list Ch., 2201 S. Union Ave. Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvarado Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah E. Pitzer.

Wilshire Ch. of Immortality, 508 South Hobart Blvd., Sunday 11 A. M. & 8 P. M.; Tues. 8 P. M.; Minister, Virginia Gideon.

Spiritual Fellowship Group, Inc., 3044 Leeward St., Sun. 2:30 & 4 P. M.; Wed. 7:30 P. M.; Rev. Jane M. Sipes, Phone EX 2280.

Universal Ch. of The Master, 3406 N. Figueroa St. (near Highland Pk.); Sun. & Wed. 8 P. M.; Tues., Wed., Thurs. & Fri. 1 to 6 P. M.; Walter A. Johnson PhD.; Phone Normandie 22982.

Universal Ch. of The Master, 3406 N. Figueroa St. (near Highland Pk.); Sun. & Wed. 8 P. M.; Tues., Wed., Thurs. & Fri. 1 to 6 P. M.; Walter A. Johnson PhD.; Phone Normandie 22982.

Temple of Universal Truth (Rowena Field Memorial) 801 South Wilton Place (Corner 8th) Sun. & Tues. 7:45 P. M.; Question hour Tues.; Organ recital precedes each service; Pastor & Pres., Rev. Vincent M. Wilson; Ass't Pastor & Sec'y-Treas., Rev. Ethel L. Wilson.

Ch. of Divine Philosophy, 4157 W. 5th St. (at Western), Sun. 8 P. M.; Louise Jolly.

Optimistic Science Temple, 1719 W. 50th St.; Sun. Healing, 7:30 P. M.; Services 8 P. M.; Tues. Ladies' Aid, 11 to 4—Lunch at noon; Messages at 2 P. M.; Services Wed. & Fri. 8 P. M.; Rev. Jessie Weeks, Rev. J. Thomas.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

God's Law of Truth Spiritual Church, 2500½ Daly St.; Sun. & Wed. afternoon, 2315 Altman St.; Phone: CApitol 2-1137.

XXX

### OAKLAND, California

Universal Ch. of The Master No. 71, 2058 Webster St.; Sun. 2 P. M.; Fri. 1 & 7:30 P. M.; Ruth & James Barnes.

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hi 4-1684)

XXX

Ocean Park — Fellowship Sp'list Ch., 2663 Main St., Sun. & Wed. 7:45 P. M., Thurs. 2 P. M.; Jessie A. Bennett.

XXX

Pacific Grove — Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2, 581 Pine Ave., Thurs. 7:45 P. M.; Edna Kelley.

XXX

Sacramento — Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Midweek services at 2113 "N" St. Wed. 2:30 & Fri. 8 P. M.; Visiting Workers welcome; Rev. Ruth Moser Hevener.

XXX

San Bernardino — 1st Sp'list Assoc., 6th & Arrowhead; Sun. & Wed. 7:45 P. M.; Lectures, Messages & Healing; Lyceum, Sun. 10:30 A. M.; Dolly Dunlap.

XXX

San Carlos — White Cross Center, 118 Dale St.; Classes, Fr. 8 P. M.; Teacher, Irene Remillard.

XXX

### San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza

First Spiritualist Ch., 1240 Seventh Ave.; Hildred Hope Langford.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Progressive Sp'list Ch., 3813 Herbert St.; Carrie Kelly; Ben H. McHenry

Bright Star Ch. of Master No. 157, 4608 Kansas St.; Sun. 7:15 P. M.; Myrtle Dyson.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Spiritualist Church, Dartlee Hall, 3680 Sixth Ave., 7:30 P. M.; Rev. Ethel Fowler, minister; Robert Helmuth Sec'y, 3709 Sixth Ave.

XXX

### SAN FRANCISCO, California

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

First Sp'list Temple, 3324 Seventeenth St.; Neil F. Martin.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium. Pastor's home, 2940—19th Ave.

Universal Ch. of The Master (No. 33) 887 Valencia St.; Thurs. & Sun. 8 P. M.; Classes Thurs. 8 P. M., Tues. & Wed. 8 P. M.; Florence E. Crenshaw and Alda J. Scheierman, Pastors.

Harmony Meetings. (C. S. S. A.—N. S. A.) for northern California affiliated churches; Suite No. 102, 450 Geary St.; Thurs. 2-4 P. M.; 1st & 3rd Wed. 7:30 P. M.; Rev. Mitzie Monroe, 2nd V. P. of the C. S. S. A., 645 Leavenworth St.

## San Jose, California

Ch. of Sp'list Prophecy, Druid Temple; San Carlos at Market, 85 W. San Carlos; Sun. 2:30 & 7 P. M.; Mary Wilson; May Painchand.

XXX

Santa Barbara — Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhau.

XXX

Santa Cruz — House of Spiritual Communion, 513 Center St.; Sun & Wed. 7:30 P. M.; Rev. Irene M. Little, Minister; Woodrow W. Little.

XXX

Stockton — Liberal Sp'list Ch., Eagles' Hall, Main St.; 1st & 3rd Thurs. 8 P. M.; Rev. Ruth Moser Hevener.

XXX

Vista — Metaphysical Temple of Truth, Route 3, Box 924; Florence L. Myers.

XXX

## COLORADO

### Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

XXX

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

XXX

Pueblo — International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

XXX

## CONNECTICUT

Bristol — Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

XXX

### Hartford, Connecticut

Hartford Sp'list Temple, 758 Asylum St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Begrendt; Emma Mapley, Pres.

XXX

First Church of Divine Light, Inc., Park Street; Flora C. Wilkes.

XXX

New Haven — Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

XXX

Norwich — The First Spiritual Union, Inc., 29 Park St.; Sun. 2:30 & 7 P. M.; Sec'y Laura D. Ball.

XXX

Stamford — Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.; Sun. 4 P. M.; Thurs. 8 P. M.; Raymond Burns.

XXX

## IDAHO

### Emmett

Kosmology Ch. and Health Center, James R. Johnson.

## ILLINOIS

Aurora — Aurora First Spiritual & Memorial Church, Mission of Love, 529 Clark St.; Emma Ness.

XXX

Berwyn — Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

XXX

Chicago, Illinois

Englewood Psychic Science Ch. & White Sanctuary Healing Center, 6514 S. Ashland Ave.; Sun. 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tuffs; WA1brook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

Belmont Sp'list Ch., 1219 Belmont Ave.; Sun. & Thurs. 2:30 P. M. & 8 P. M.; Sec'y., Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 1625.

National Society of Spiritual Science Ch., 4th Floor, 127 North Dearborn St. (services begin October 1st) Wed., Sat. & Sun. 8 P. M.; President and Founder, Rev. Maria Strazzantelli (until Oct. 1st), Room 1204, 25 East Jackson Blvd.

Friendly Spiritual Ch., No. 2, 240 W. 63rd St.; Sheldon Northrup.

Spiritual Ch. of Truth, 3349 West North Ave.; Theo Siers.

Puritan Sp'list Ch., 812 W. 59th St., Sun. 8 P. M.; Rose MacKay, 8209 East End Ave.

(Chicago Continued)

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

The First Spiritualist Episcopal Ch., 721 Belmont Ave.; Worship, Healing and Message Services, Sun. 7:30 P. M.

Third Sp'list Ch., 1715 West 64th St., Sun. 3 & 7:45 P. M.; John Skinner; Telephone: Hemlock 4-9181.

First Temple of Universal Law (Natural Law), 4710 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6116 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2124 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

Ch. of Higher Spiritualism, 812 West 69th St.; Sun. 3 & 8 P. M.; Rev. Bertha Mann, 6843 S. Claremont Ave.; Phone: Grovehill 9326.

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. & Thurs., 7:45 P. M.; Candle Light Service, 2nd Thurs.; Elizabeth Palmer. (Phone CApitol 7-2110).

Mission of Love (No. 6) Spiritual Ch., 1838 N. Springfield Ave.; Sun. 8 P. M.; (Last Thursday 8 P. M.) F. Pieper; W. J. Rogers.

Liberal Psychic Science Ch., Midland Hotel, 172 W. Adams St.; Sat. 7:30 P. M.; Pastor, Anthony Camardo.

Cosmic Science Ch. Inc., 3165 N. Clark St.; Services: Sun. 3 & 8 P. M.; Psychocosmic and Spiritual Unfoldment Class: Tues. 8 P. M.; All message & Spiritual Counsel Service, Wed. & Friday, 8 P. M.; Rev. Rice R. Massey, Founder and Pastor; Phone: KEDzile 3-5732.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Spiritual Science Ch., No. 14 (Formerly the First German American Sp'list Ch.) 3205 W. Fifth Ave.; M. Schatz, Sec'y.

XXX

Cleco, Illinois

First Sp'list Ch., 5033 West 25th Place; Sunday, 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Ch., 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

XXX

Decatur—1st Sp'list Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

XXX

East St. Louis, Illinois

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7040.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXPRESS 3075; Sec'y, Lola Newgent.

Spiritual Scence Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

XXX

Joliet—First Society of Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Emilie B. Davis, Pres.

XXX

LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

XXX

Peoria—Spiritual Ch. of God Center, G.A.R. Hall; Rev. M. E. Price, 813 West Gift; Phone 2-4608.

XXX

Rockford—1st Sp'list Ch. of Rockford, Shrine Temple, 323 N. Main St.; Clifton E. Crawford, Sec'y.

XXX

Westmont—Unity Sp'list Ch., 13 W. Quincy St.; E. Backlund.

September 25, 1949

INDIANA

Elkhart, Indiana

Clark Memorial Spiritualist Church, 316 Division St., Rev. Jeanette Osborne.

Christian Spiritual Temple, 209½ South Main St., Minister, Rev. Harry Sutton, 1800 Frances Ave.

XXX

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Sun. & Wed. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

XXX

Fort Wayne, Indiana

Sp'list Ch. of Divine Science (N.S.A.) 1615 Wells St., cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2, 7, 7:45 P. M.; first & third Sun. 2:30 P. M.; Bernice Brock; Russell D. Hawk.

XXX

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallan, 230 Ellsworth St.

XXX

Hammond, Indiana

Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Ruth Coyle.

XXX

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Aleir.

Sp'list Center Ch., 214 South Arsenal Ave.; C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

XXX

Lafayette, Indiana

1st Sp'list Episcopal Ch., 535 South Thirtieth (30th) St., Rev. Irene Jennings, Minister.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

XXX

Marien—Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

XXX

Muncie—1st Spiritualist Ch., 102½ N. Walnut St.; Donald H. Lambert.

XXX

Peru—First Spiritualist Church, 62 South Miami St.; Wed. & Sun. 8 P. M.; Adepha Whisler, 56 West 3rd St.

XXX

South Bend—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

XXX

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

XXX

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

KANSAS

Kansas City—1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing 7:30 P. M.; Tues. 2 & 7 P. M.; 828 Ann Ave.; Betty Palmer.

XXX

Wichita, Kansas

First Spiritualist Church, 121 South Main St.; Neva Durham.

Spiritual Temple of God, 417 East English; Sun. 7:45 P. M.; Frank E. Diller, Pres.

XXX

KENTUCKY

Paducah—Psychic Study Club (Kingdom Sp'list Ch.) R.F.D. No. 1, Buckner Lane; Sunday 8 P. M. and weekly class, sponsored by Mr. and Mrs. L. M. Faith; Sunday service & Wednesday evening class conducted at pastor's. Rev. Walter R. McNeil, residence, R.F.D. No. 6, Paducah, Kentucky.

LOUISIANA

New Orleans—Divine Fellowship of Sp'list, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGinley, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Sp'list Science Ch.) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. (Healing) 1 P. M.; Elizabeth Dennis, 2908 Loudon Ave. (Phone: Liberty 4512).

United Bible Spiritual Temple, 1815 North Broadway; Sun., Wed. & Fri. 8 P. M.; Grace P. Bauer.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 & 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

XXX

Cambridge—1st Sp'list Ch., 631 Mass. Ave.; Marion F. Upham.

XXX

Fitchburg — 1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

XXX

Haverhill—Universal Church of The Master, Inc., U. S. W. V. Hall, 16 Court St.; Sunday 3 & 7 P. M.; Healers always in attendance; Rev. George L Short, pastor & president; Mamie B. Short, teacher, Sec'y & Treas.

XXX

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.). Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

XXX

Quincy — First Spiritualist Church, No. 4 Maple Street; Bert DeYoung.

XXX

Salem—First Spiritualist Mission, Sewell St., Gladys Worsencroft, President; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

XXX

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Sp'list Alliance Ch., 137½ State St., Room 302; Alice Thurston; Joseph Hendeberg.

XXX

Worcester—1st Spiritual Ch., 35 Oread St.; Services Sun. 3 & 7 P. M.; Pres., Joseph W. Miller; Sec'y, Dorothy W. Bolin, 11 Jenkins St., Worcester (2), Mass.

XXX

MICHIGAN

(Detroit, Michigan, Continued)

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Trinity Sp'list Ch., 2501 Coplin Ave. at Governor Hwy. E.; Sarah Anderson.

Memorial Tabernacle, 840 Dragoon Ave.; Pres., Mildred E. Cosner.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Allen Memorial Center, Federation Women's Club, 4811 Second Ave. at Hancock St. entrance; Edith Green.

2nd Sp'list Episcopal Ch., Maccabee Bldg.; Mezzanine; Sun. 8 P. M.; Blanche Quigley.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

XXX

Eaton Rapids—Sp'list Episcopal Ch., East Hamlin St.; John Bunker; Robert Chaney.

XXX

Flint—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

XXX

Grand Rapids—First Ch. of Truth, 26 Shelby St.; S. W.; Pres. G. H. Moler; Sec'y, Mrs. M. Fisk.

XXX

Howell—Spiritual Church of Healing in Christian Fellowship; 110½ East Grand River, Rev. Sylvia Ann Sears; Rev. Sherman Sears.

XXX

Jackson—Goodfellow Sp'list Ch., 1014 LeRoy at Ellery; James Tingley.

XXX

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Spiritual Truth Reading Room, 714 N. Rose St.; Wed. & Fri., 8 P. M.; Beth Roche.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

## MISSOURI

Kansas City, Missouri  
1st Sp'list Ch., "Little Chapel on Broadway,"  
3841 Broadway, Sun. & Wed., 8 P. M.; M. D.  
Russell, C. M. Ball.

9th Spiritual Ch., 3101 Indiana Ave., Sun.  
7:45 P. M.; Tues. 8 P. M.; Frances M.  
Tucker

2nd Science Progressive Ch. of Life, 4214  
E. 26th St.; Sun. 8 P. M.; Circles, Thurs.  
8 P. M.; Rev. Ethel Whedon.

XXX

St. Louis, Missouri  
Third Sp'list Ch., 3549 Arsenal St.; Anna  
Bothmann, 3653 Alberta St., St. Louis (16).

Memorial Sp'list Science Ch., 3850 Cleveland  
Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45  
P. M.; Pastor, Mary Rogers Hutson (Phone  
Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs.  
& Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church,  
4408 North 19th St.; Tues. & Sun. 3 & 8  
P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.;  
E. R. Foskett & Rose Mary Reisinger; School  
of Spiritual Science & Philosophy; Elizabeth  
Swanks, 4855 Sigel Ave.

Progressive Sp'list Lyceum & Research So. of  
St. Louis meets Mon. 7:45 P. M.; 4349 Man-  
chester Ave.; Robert C. Kroll, Conductor.

Society of Spiritual Fellowship, 3816a N.  
Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.;  
Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar;  
Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P.  
M.; Bernice M. Bennett; Gertrude Hannah;  
Rosedale; 7137.

Bright Star Ch. of Unity—Ch. of Prophecy &  
Divine Healing; 3660 Castleman; Sun. 8 P.  
M.; Wed. 2 P. M.; Class, Fr. 8 P. M.; Rev.  
Mollie Bauer, Minister; Phone: Prospect 3830.

Unity Science Spiritual Ch., Blue Room  
Roosevelt Hotel, Delmar & Euclid Sts.;  
Emma Roney, 5052 Waterman.

Neptune City—Star Spiritual Ch., 134 Syl-  
vana Ave. Loweta Fine.

XXX

Newark, New Jersey  
Ch. of Spiritual Peace, Love & Faith, 769  
Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha  
Remser.

XXX

Passaic — Memorial Sp'list Church, 164  
Hope Ave.; Christine Recknbell.

XXX

Paterson, New Jersey  
1st Spiritual Ch., 142 Carroll St.; Sun. &  
Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Free-  
stone-Hewitt.

West Broadway (2nd) Sp'list Ch., 176 Broad-  
way; Elizabeth Spittler.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.;  
Sun. 7:30 P. M.; Mon. Wed. & Fr. 2 &  
7:30 P. M.; Rufus A. Pratt; (Phone L'Ambert  
3-0979); Myrtle Morse.

XXX

Riverton—Church of Universal Science; 412  
Main St.; Sunday 7:30 P. M.; Rev. Emma  
Munch. Phone: Riverton 9-0306.

XXX

Trenton, New Jersey  
1st Sp'list Ch., 47 N. Clinton Ave.; Car-  
penter's Hall; J. P. Hartman; M. A.  
Hartman.

Spiritual Science Center, 20 Bank St.; Class,  
Sat. 8 P. M.; Jeannette Warner F. Palmer;  
Gibson.

XXX

Union City—Spiritual Ch. of Divine Guid-  
ance, 517 37th St.; Sophie E. Busch, 199  
Cambridge Ave., Jersey City.

XXX

West Englewood—John's 1st Memorial Spiritual  
Ch., 27 Forest Ave.; Sun., Mon. & Wed.  
7:30 P. M.; Tues. & Fri. 2 P. M.; Marie  
Louise Gallo.

## NEW YORK STATE

Albany—1st Sp'list Ch., 264 Central Ave.;  
Sun. 7, Wed. 7:45 P. M.; Pastor, Alice M.  
Hughes, 209 Sherman St.

XXX

Binghamton, New York  
1st Sp'list Ch. (I. G. A. S.) 299 Chenango  
St.; Sun. 7:30 P. M.; Myrtle Powell.

Sunshine Auxiliary, 7 Mulberry St.; Mae Mer-  
ritt.

First National Spiritualist Church, Blue  
Room, Adlington Hotel, Robert Howell,  
Minister.

XXX

Brooklyn, N. Y.  
Divine Sp'list Ch., 295 Schermerhorn St. (near  
Nevin St.) Sun., Tues., Thurs., & Fri. 7  
P. M.; Mon. & Wed. 1 P. M.; Beatrice De  
Hunt.

The Ch. of Divine Guidance, Aux. 5808 Myrtle  
Ave.; Tues. & Thurs. 2 & 8 P. M.; Sun. 8  
P. M.; Emily Drescher.

W. D. Gressinger Memorial Sp'list Ch., 41  
Piling St.; Sun., Tues. & Wed. 8 P. M.;  
Sun. & Fri. 2 P. M.; Katherine Gressinger.

St. John's Sp'list Ch., 8025 3rd Ave.; Sun. &  
Fri. 8 P. M.; Wed. 2 P. M. (B.M.T. sub-  
way 4th Ave. Local-177th St. Station) Lillian  
Johnson.

XXX

Buffalo, New York  
Cold Spring Sp'list Ch. Second Floor 1445  
Jefferson Ave.; Sun. 8 P. M. (Medium's Day  
3rd Sun.) Mildred Mason.

Temple of Divine Science, Sp'list Ch., 267  
Sycamore St.; Sun. 7:45 P. M.; (Medium's  
Day, 4th Sun.); K. L. Henderson (Phone  
WA 4651).

Light Sp'list Ch., Delta Temple, 692 East  
Utica St.; Medium's Day, 3rd Sun.; Sun. 8  
P. M.; Rev. Nettie Roehl.

Pierce Memorial Sp'list Ch., 15 Harwood  
Pla.; Sun. 8 P. M.; Study & Dev. Classes  
Mon. 8 P. M. & Tues. 2:30 P. M.; Benefit  
Circle Tues. 2:30 & Fri. 8 P. M.; Rev.  
Vivian Davis.

## BUFFALO, N. Y. Continued.

1st Spiritual Science Ch., 557 Tonawanda  
St.; (Riverside Bus) Sun. 7:45 P. M.;  
Rev. J. J. Carroll & Rev. Lanora Wolf  
(Visiting Mediums welcome) Phone: River-  
side 3769.

Nazarene Sp'list Ch., 796 Ellicott St. near  
High St.; Sun. 7:45 P. M.; Circles, Wed. &  
Fri. 8 P. M.; (Medium's Day 4th Sun. at 3  
P. M. Pastor, Rowland A. Henry; Ass't, R.  
Walker.

Unity Sp'list Ch., LeRoy & Fillmore Ave.,  
Sun., 7:45 P. M. (Medium's Day, First Sun-  
day) Margaret Hauth.

John Carlson Memorial Spiritualist Church,  
Golden Light of The World, 95 Johnson  
Park, Sunday 7:45 P. M.; (Medium's Day  
2nd & 4th Sunday) Edith Sandy, 62  
College St.

Sp'list Church of Life, (N. S. A.) 79  
Richmond Ave. (at Summer) Sun. 8 P. M.;  
All billet reading Wed. 8:30 P. M.; Rev.  
T. John Kelly.

XXX

East Aurora—1st Sp'list Temple, 29 Temple  
St.; Ethel Squier.

XXX

Elmira, New York  
Universalist Sp'list Ch., 225½ Franklin St.,  
Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F.  
Temple; Eva Bostwick.

XXX

Jamestown — Open Door Sp'list Ch., 503  
E. Second St.; Sun. & Wed. 8 P. M.;  
(Medium's Day, last Sun.) Carrie Yarter.

XXX

Long Island, New York

South Ozone Park—Helen Memorial Sp'list  
Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.;  
Tues. 1:45 & 8 P. M.; G. E. Wagner.

XXX

Jamaica—Ch. of Eternal Light, 9050—170th  
St. (between Jamaica Ave. & 90th Ave.),  
Mon., Tues. & Thurs. 2 & 8 P. M.; Will-  
iam Skidmore.

XXX

Richmond Hill South — Ch. of Spiritual  
Guidance, 111-41 120th St.; Sun. 8 P. M.;  
Rev. Mollie Beck; Classes: Phone: Virginia  
3-5979.

XXX

Richmond Hill—Spiritual Center of Unity;  
89-31 11th St.; Phone: Virginia 7-5120 W  
Sunday 8 P. M. (Closed June 26th to Sept.  
18) Classes for spiritual unfoldment, Hilda  
White.

XXX

West Hempstead—Sp'list Ch. of Magdalena,  
559 Henry St. (2 blocks south Hempstead  
Turnpike at Nassau Blvd.); Sun. & Wed. 8  
Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss  
Marion Miller.

XXX

New York City, New York

Aquarian Brotherhood of Christ, 244 West  
75th St., Carolyn C. Duke, S. T., Sun. 7  
P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.;  
Fri. 7:30 P. M.; Rev. Olive Kruger.

Ch. of Believers in God, Green Room, Hotel  
McAlpin, Broadway at 34th St., Sun. 10:30  
A. M.; Founder, Johannes Greber.

Hindu Truth Center, Suite No. 703, Steinway  
Hall, 113 West 57th St. Free lectures,  
Thurs., Sat. & Sun. 8:30 P. M.; Also Free  
lecture Sun. 2:45 P. M.; Classes, Mon. &  
Tues. 8:30 P. M.; Dr. Sant Ram Mandal,  
Leader.

The New York Psychology Forum, Studio  
608, Steinway Hall, 113 West 57th St.,  
Tuesday 8 P. M.; Ann Koernig, director, 64  
West 9th St., New York City (11) N. Y.

W. T. Stead Memorial Center, 41 W. 88th  
St. Sun. 8 P. M. Classes Wed. & Fri. 8  
P. M.; Bertha Marx, Pastor.

First Spiritual Science Ch. of Brooklyn, Studio  
856, Carnegie Hall, 154 W. 57th St.,  
Wed. & Fri. 7 P. M.; Frances H. Parker.

Occult Science Society, Inc. Meetings held  
2nd & 4th Fri. each month at Hotel Times  
Square, 43rd St. & 8th Ave., New York City.

United Sp'list Ch., 41 W. 73rd St., Wed. &  
Fri. 7 P. M.; Thurs. & Sat. 1 P. M.; Sun.  
11 A. M. (No Messages Sun.)

## NEW YORK CITY Continued

The 1st Ch. of Spiritual Vision, 100 W. 61st  
St.; Sun. 11 A. M.; Tues., Wed. & Fri. 6 P.  
M.; Thurs. & Sat. 1 P. M.; Angela V. Call,  
pastor. (Phone, Plaza 7-1799).

Beacon Light Sp'list Ch., 169 W. 98th St.,  
Apt. No. 8; Tues. & Thurs. 2:30 & 8 P. M.;  
Sun. 8 P. M.; Hermine Leger.

Little Cedar Sp'list Ch. 123 W. 74th St.; Wed.  
1 P. M.; Sun., Tues., Thurs. & Fri. 7:30  
P. M.; Beulah M. Brown.

Little Cedar Sp'list Ch., 123 W. 94th St.;  
Wed. 1 P. M.; Sun., Tues., Thurs., Fri.  
7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th  
St.; Apt. 1 W.; Tues. 2 P. M.; Wed., Fri.  
& Sun. 8 P. M.; Anna C. Gaze.

Helen Brand Memorial Ch., 530 West 136th  
St., Apt. 65; every other Sun 2 P. M.;  
Sun. 8 P. M.; Hazel Herrejon; Phone:  
AU 3-0932.

XXX

Niagara Falls—White Rose Center of Free  
Psychic Truth, Unitarian Ch. Bldg.; 639  
Main St.; Rosebud Vogel.

XXX

Rochester, New York  
Ch. of Divine Inspiration, 27 Appleton St.;  
Ethel Taylor.

Open Door Sp'list Ch., 1101 E. Main St., Sun-  
day 7:45 P. M.; Pastor & Sec'y, Estella A.  
Case, 91 Bloss St., Rochester (6), N. Y.;  
Phone: Glenwood 7745-W.

Spiritual Ch. of Divine Love, 35 Richmond  
St.; George P. Wood.

XXX

Schenectady—Progressive Sp'list Ch., 6 Mynde-  
se St., Sun. 7:45 P. M.; George Howard,  
Maud Van-Tassel; Lillian Weir.

XXX

Syracuse, New York  
Spiritual Science Ch., Onondaga Hotel; Sec'y  
Margie Moon, 708 S. Buck St.

Spiritual Ch. of God, Hotel Syracuse, Par-  
lor D, 10th Floor; Sun. 8:30 P. M.; Mar-  
garret Wesley.

XXX

Universal Psychic Science Church, Chapter  
Room No. 3, Syracuse Temple, Y. W. C. A.;  
Wed. & Sun. 8 P. M.; Rev. Ruth La Barr,  
Minister.

XXX

Utica—Christian Sp'list Ch., 506 Seneca St.;  
(entrance of Maher Bldg.) Sun. 3 & 7:30  
P. M.; Mabel R. Hammel.

## OHIO

### Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St.;  
Hulda Stewart.

St. Paul's Sp'list Ch., 88½ East Mill St.;  
Revina Roshon.

XXX

Ashtabula — 1st Sp'list Temple, Main &  
West 43rd Sts.; Pres. Ralph D. Cutlip;  
Sec'y Mrs. R. D. Cutlip, 129 Ross St.

XXX

Canton—Sp'list Episcopal Ch., 803 Tuscarawas  
St. W.; Sun. 7:45 P. M.; Estyl V. Fuller,  
912 2nd St. S.W.

**CLEVELAND, Ohio**  
Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

(Lakewood) Universal Ch. of Truth, N. W. co. Belle & Detroit; Entrance on Belle Ave. Bertie H. Cunningham, 7500 Euclid Ave. (ENDicott 1250).

Spiritual Science Ch., 1628 E. 55th St., Rev. Rene' Hunt.

Sunflower New Thought Sp'list Ass'n; 1926 Pawnee; President, F. W. Richl; Rev. P. J. Hendricks, Pastor.

XXX

**COLUMBUS, Ohio**

The Congregational Sp'list Ass'n, 187 S. Sixth St.; Sun. & Wed. 7:30 P. M.; Wei. 2 P. M.; Rev. A. A. Hamilton, Pres., 29 E. Blake Ave., Columbus (2).

The 1st Sp'list Ch., 6th and State St., Sun. Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Ohio Ave. Sp'list Ch., 86 South Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney.

1st Sp'list Temple Society, I. O. O. F. Hall, 24 W. Goodale St.; Sun. 7:45 P. M.; Agnes Reese, Sec'y, R. F. D. No. 2, Ashville, Ohio; Ralph Reese, Pres., 714 E. 4th Ave.

XXX

Dayton — Central Sp'list Ch., Haynes & Hobart Sts; Wed. 7:30 P. M.; Sun. 7:45 P. M.; Minnie Rowe; Laura Holloway.

XXX

East Liverpool — 1st Sp'list Ch., Room 24 I. O. O. F. Bldg., West 6th St.; Pres. E. L. Rankin.

XXX

Fremont — 1st Sp'list Episcopal Ch., D. A. V. Hall, Arch & State Sts; Irene Slocombe; Sarah Biddulph, Toledo.

XXX

Greenville — Christian Sp'list Ch., 510 Front St.; Walter F. Heller.

XXX

Kent — 1st Sp'list Ch., 132 S. Water St.; Sun. 7:45 P. M.; Alice L. Towner; Charles A. Towner.

XXX

Marion — Memorial Sp'list Ch., Chrismen Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M.; Dr. Jacque Savage.

XXX

Sandusky — Sp'list Temple, 156 Columbus Ave., G.A.R. Hall; Sun. 2:30 & 8 P. M.; Fri. 8 P. M. at 317 McDonough St.; Nora Hook, Pastor.

XXX

Steubenville — 1st Sp'list Ch., 520 South St.; Sun. 7:45 P. M.; Wed. 8 P. M.; Cora B. Yocom.

XXX

**Toledo, Ohio**

Church of Revelation No. 18, J. W. Green Co., Jefferson and Ontario Sts.; Pastor, Agnes A. Mower; Sec'y, Marie Lindroth.

Goodwill Sp'list Ch., 1515 Ottawa Drive; D. E. Crider.

1st Sp'list Episcopal Ch., 630 Western Ave. (at Field) Lyceum (Sunday School) 10:45 A. M.; Sun. evening service 7:45 P. M. President, Haskell Siders; Minister: Rev. Fred L. Felix.

Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel LaFerty, Sec'y: Mrs. Z. H. Ballmer.

XXX

Warren — Christ Universal Sp'list Ch., 174 N. Park Ave.; P.H.C. Hall; Sun. & Tues., 7:45 P. M.; Mildred Johnson.

XXX

Youngstown, Ohio  
Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

September 25, 1949

## OKLAHOMA

Oklahoma City, Oklahoma  
Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.

Spiritual Science Ch. of America, 329 N. W. 13th St.; May Derr McQuestion.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

XXX

Tulsa, Oklahoma  
Universal Science Ch., 1112 N. Boston; Sun. & Wed. 8 P. M.; Earl W. Myers, President.

Christian Sp'list Ch., Fourth at Cincinnati; Sun. 8 P. M. Pastor, Fay Alexander; Ass't Pastor, Nelle Huddleston.

## OREGON

Oregon City — 1st Spiritual Religious Association of New Era (Canby); 1st & 3rd Sun. 2 P. M.; Pres., Rev. Freda Merchant; Sec'y, Margaret Christensen, 1103 Washington St.

XXX

Portland, Oregon  
Spiritual Science Healing Center, 1433 S. E. Taylor St.; Second and Fourth Sun., 2 P. M.; Development class, healing and message service, Wednesday, 8 P. M.; Healing at all services; Rev. Frieda Wagner-Merhaut.

Spiritual & Psychic Research Temple, 5637 N.E. 14th Ave.; Sun. 7:30 P. M.; Pastor, Luella M. LaValley; Sec'y, Mae B. Ray, 1320 S.E. Birch St.

1st Sp'list Ch. (N. S. A.) Red Men's Hall, S. W. 9th & Hawthorne Blvd.; Sun. 7 P. M. Healing — 7:30 P. M. service; Pres. Wm. Vegelios; Sec'y, Evalyn B. Bennett, 2106 N. E. 17th Ave.

XXX

Salem — 1st Sp'list Ch., 248 North Commercial St., Sun. 2:30 & 7:30 P. M.; During summer months evening services only; Pres., Sam J. Harms.

XXX

## PENNSYLVANIA

Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

XXX

McKeesport — 1st Sp'list Ch., 809 Locust St.; Sun. 7:45 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara K. Openshaw; Sec'y, Robert Openshaw, Box 216 Elrama.

XXX

New Castle — Sp'list Ch. of Truth, McGoun Hall, 21b½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

XXX

Philadelphia, Penna.  
Clayton's Spiritual Alliance Ch., 2111 Latona St., Sun. 2 P. M., Annie J. Clayton.

XXX

1st Association of Spiritualists, N. E. corner Master & Carlisle Sts. (near Broad) Sun. 3:30 & 8 P. M.; Wed. 8 P. M.; Rev. Mamie Schultz, Pastor; Elizabeth H. Phillips, Sec'y, 3252 Longshore Ave.; Phone: STevenson 4-0577.

Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

XXX

Pittsburgh, Pennsylvania  
Spiritualist Ch. of Revelation, 114 Federal St. (Northside), Sun., Tues., & Thurs. 8 P. M.; Fri. 3 & 8 P. M.; Katherine Fidel (Kane); Phone: FAirfax 1766.

XXX

1st Ch. of Sp'lists (N.S.A.), 256 Bouquet St., Wed. & Sun. 8 P. M.; Treas., Mary C. Bell, 51815 Rural. Phone: MO 2327.

XXX

Reading — 1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

XXX

Titusville — Alliance Church of Infinite Science; Huntington — Spiritualist Church of Truth, 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

XXX

West Newton — Psychic Center, North 4th St.; Rev. Minnie Halyama. (Phone 165-W)

XXX

Williamsport — The 1st Ch. of Spiritual Science, 2715 Grand St.; Ernest and Olive MacMillin (Phone 9502).

XXX

Wilkes Barre — 2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler.

XXX

Wheeling — Way Memorial Temple; B'way & Maryland (Island) Sun. 7:30 P. M.; Lyceum Sun. 10 A. M.; Services by guest workers.

XXX

## WISCONSIN

Milwaukee, Wisconsin  
1st Christ Unity Spiritual Science Ch., 2603 West Atkinson Ave.; Sun. 8 P. M. Wed. 2 & 8 P. M.; Walter & Ella Krahn.

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Haven of Divinity Chapel, Inc., Medford Hotel, 605 N. 3rd St., Room 109; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wollersheim, 2136 North 40th St.; (Phone HOlkins 2-9132).

Temple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

1st Sp'list Ch., 734 N. 26th St.; Sun. 10:30 A. M.; F. Lorenz Lamping.

South Side Sp'list Ch., 1239 South 15th St.; Rev. Betty Crews Brown, Minister.

Madison — First Spiritual Science Ch. Inc.; 1710 Winnebago Ave.; Sun. 8 P. M.; Pastor and Pres. Rev. Amelia Pope, (Healing Practitioner) Phone 6-1242.

## CANADA

Hamilton (Ontario) Canada  
First Spiritual United Church, 126½ James Street, North; Rev. Norah Godwin, President; Sec'y, Mrs. E. A. Aylett, 82 Hunter St., West, Hamilton, Canada.

Calgary (Alberta) — 1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.

Toronto, Canada  
Britten Memorial Ch. of Canada, 847 Dovercourt Road; Sun. 3 & 7:30 P. M.; Rev. Max Potts.

Ch. of Spiritual Upliftment, 3003 Dundee St., W., Sun. 7 P. M.; Tues. Class, 8 P. M.; Bessie McGinley MacLennan.

Temple of Inspired Thought, 73 College St.; Rev. Ivan W. Hutchins.

Victoria, B. C. — Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs., 8 P. M.; W. J. Holder; F. W. Hutchinson.

Winnipeg, Canada  
Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Skelton.

## LONDON, ENGLAND

Marylebone Sp'list Asso., Ltd., Marylebone House, 42 Russell Square, London W.C.1, Monday to Friday, 10 A. M. to 7 P. M.; Saturday 10 A. M. to 5 P. M.; Ralph Rossiter, Sec'y; Telephone: MUseum 0162.

Life Science Institute, Divine Healing Clinic and Sanatorium, Wood Court, Cobham, Surrey. Pres. Dr. Reginald Roberts, D. Sc. Oh. D. C. G. M.; Matron, Amy Smith, S. R. N. C. M. B. Phone Cobham 7-7006.

The Parish Sanctuary; Divine Healing and Teaching; Christchurch Road, East Sheen; London, S.W. 14; write for absent healing; Peggy Parish; Phone: Prospect 4939.

The Gateway Centre, 3 Pembridge Villas, Notting Hill Gate, W. 11; Lillian Brownfoot, mental and trance medium.

23

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A beautiful life  
A God who cares  
A little while longer  
A shelter in time of storm  
A sunny-face Christian  
Abandoned  
Abide with me  
America  
America, the beautiful  
Angels; from the realms of glory  
At the golden gate

Battle hymn of the Republic  
Beautiful  
Beautiful Beckoning hands  
Beulah-land  
Blest be tie that binds  
Bringing in the Sheaves  
Bring Them In  
By the river of life

Close by my side  
Climb up Sunshine Mountain  
Coming Nearer

Dare to be a Daniel  
Day is dying in the west  
Destiny at my command  
Doing the little things  
Doubt-faith  
Down in my heart

Evening Prayer  
Evergreen shore  
Every day a Fresh Beginning

Faith of Our Father  
Fall into line  
Fighting for the Right  
Follow on!

Gentle Spirits, pilot me  
Gentleness  
Glory in the Highest  
God be with you  
God is all  
God is calling  
God is not far away  
God save the King  
God will reign supreme  
Grumbles  
Guardian angels  
Guide me home  
Guide me, O thou spirit!

Happy days  
Hark, hark my soul  
He careth for you  
He holdeth my life in His hand  
He is able to deliver thee  
He leadeth me  
He will send me flowers  
Help Thou me  
Hiding in the Rock  
Hiding in Thee  
His way with thee  
Holy holy, holy  
Home of the soul  
Home lights  
How firm a foundation  
How I need Thee  
I am thine  
I feel like traveling on  
I know whom I've believed  
I need Thee every hour  
I saw the light  
If We All Pull Together  
In the Sunnyland  
In the ages to come

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In the sunlight of today  
Is your all on the altar?  
It is mine

Joy cometh in the morning  
Joy to the world

Keep in touch with spirit

Land of glory  
Launch out

Lead, kindly light  
Lead on, O King eternal!  
Lead me on

Leaning on everlasting arms  
Let the lights be burning  
Life knows no ending  
Light at eventide  
Light after darkness  
Light from golden shore  
Like as a father  
Little drops of water  
Loaves and fishes  
Looking beyond  
Looking this way

Master, the tempest is raging  
Marching on  
Meet me there  
Music up there  
My departure  
My faith increase  
My Father knows what's best  
My secret

Nearer my God to Thee  
Night  
No thorn on the rose  
Not one hath failed  
Numberless as the sands

O come, all ye faithful  
O for a faith  
O little town of Bethlehem  
O love that will not let me go  
On my journey  
On the Jericho road  
On the victory side  
Open to God your heart  
Our Father

Praise Him  
Prayer wins victory  
Progress  
Promised Land  
Publish glad tidings

Retreat  
Roses and thorns

Send the light  
Shall we gather at the river?  
Shine on  
Silent night! Holy Night!  
Sing along the way  
Sing me a song of heaven  
Singers of the mystic clime  
Somebody knows  
Spirits call us  
Standing on the promises  
Step in  
Still watching and waiting  
Strains from the away  
Strengthen me  
Sun of my soul  
Sunshine in the soul  
Sweet by-and-by  
Sweet hour of prayer  
Sweet Rose of Sharon

Take time to be alone  
The army of no retreat . . .  
The beautiful land  
The Children's jubilee  
The conqueror of death  
The end of the way  
The garden of the blest  
The great Oversoul  
The haven of rest  
The hills of rest  
The home over there  
The Lord is my shepherd  
The ninety and nine  
The One I love  
The other side of life  
The pilgrim's daily prayer  
The spacious firmament  
The spirit circle  
The wings of a dove  
There shall be showers  
They can never be removed  
They shall not pass  
This Easter day  
This world is not my home  
Those golden gates  
Thou Life within  
Throw out the life-line  
Till I see death's lifted curtain  
Trust and obey  
Trusting in the Lord  
Try again

Under the guidance of angels

Voices talk to me  
Victory is coming  
Victory all the way

Waiting at the door  
Waiting 'mid the shadows  
Watching you  
Way up in glory  
We gather here  
We have an anchor  
We want the world to know it  
Wear a crown  
We're marching to Zion  
What I ought to be  
When the mists have cleared away  
When the morning dawns  
When the gates unfold  
When they ring the golden bells  
Where is my boy tonight  
Where the roses never fade  
Where they need us  
Where we'll never grow old  
While shepherds watched  
Will you come?  
Win another!  
Wonderful peace  
Work for the night is coming